

UNOFFICIAL COPY



0330431033

Doc#: 0330431033
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/31/2003 11:04 AM Pg: 1 of 3

Property of Cook County Clerk's Office

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

TION

12-031

Loan Number:

7592204

Real Estate

CORPORATION ASSIGNMENT of MORTGAGE

S-
P-
S-
M-
J.J.

UNOFFICIAL COPY

Prepared By:

PAT MC NEILLY
507 SHERIDAN ROAD, 2ND FLOOR
HIGHWOOD, ILLINOIS 60040

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 12-021(E)

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

7592202
70003096

Residential Funding Corporation
8400 Normandale Lake Blvd., Ste. 600, Minneapolis, MN 55437

JANUARY 17, 2002

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by **GREG KRACIK, UNMARRIED PERSON**

to LAKE FOREST BANK AND TRUST CO.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 507 SHERIDAN ROAD, 2ND FLOOR
HIGHWOOD, ILLINOIS 60040

1-18-02

and recorded in Book/Volume No. 1355

page(s) 12

County Records, State of ILLINOIS, as Document No.

#0020079032

COOK

(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as 2800 NORTH SOUTHPORT-UNIT 216, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

LAKE FOREST BANK AND TRUST CO.

STATE OF ILLINOIS
COUNTY OF

On JANUARY 17, 2002 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Rachele Wright
known to me to be the Senior Vice President
and

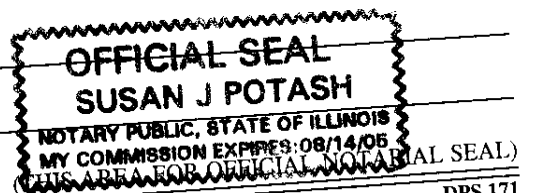
Rachele Wright
By: Rachele Wright
Its: Senior Vice President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By:
Its:

Witness:

Notary Public Susan J. Potash County,
Lake
My Commission Expires



PLEASE RECORD FIRST

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

14-29-302-214-1085
14-29-302-214-1036

Property of Cook County Clerk

UNITS 216 AND G-16 IN AMHURST LOFT CONDOMINIUMS, AS DELINEATED ON A
PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16-FOOT ALLEY
LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY
Lying West of Document Number 10186377, in the subdivision of lot 1 in
Block 45 in Sheffield's Addition to Chicago in the West 1/2 of the
South West 1/4 of Section 29, Township 40 North, Range 14, East of the
Third Principal Meridian; which plat of survey is attached as exhibit
"D" to the declaration of condominium recorded December 28, 1989 as
document number 89618047, together with its undivided percentage
interest in common elements, in Cook County, Illinois.

RIDER - LEGAL DESCRIPTION