



Doc#: 0330431034
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/31/2003 11:04 AM Pg: 1 of 2

LOAN NUMBER 7592202

CORRECTIVE SATISFACTION OF MORTGAGE 12-031 (F)

THE NOTE SECURED BY A MORTGAGE EXECUTED BY **GREG KRACIK** an unmarried person, TO **LAKE FOREST BANK AND TRUST CO**, on 01/17/2002, and recorded **BOOK 1355 PAGE 12**, of the records of **COOK** County in the State of Illinois on 01/18/2002, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and the Assistant Secretary of said **Residential Funding Corporation** have hereunto signed their names in the City of Minneapolis, State of Minnesota, on June 16, 2003.

Property Address: 2600 NORTH SOUTHPORT, HIGHWOOD, ILLINOIS 60040
Legal Description: see attached
Tax ID No.: 14-29-302-214-1036, 14-29-302-214-1085

Residential Funding Corporation

[Signature]

G JABLONSKI, Assistant Vice President

G JABLONSKI, Assistant Vice President

STATE OF MINNESOTA)
) Ss
COUNTY OF HENNEPIN)

On June 16, 2003, before me, a Notary Public in and for said State personally appeared G JABLONSKI to me personally known to be the Vice President of said Corporation; and that said instrument was signed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



B. NOLAN
NOTARY PUBLIC - MINNESOTA
My Commission Expires Jan. 31, 2004

[Signature]

Notary Public in and for said State

Prepared by Residential Funding Corporation One Meridian Crossings, Minneapolis, Minnesota 55423 IL

PLEASE RECORD SECOND

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LEGAL DESCRIPTION

UNITS 216 AND G-16 IN AMHURST LOFT CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16-FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 28, 1989 AS DOCUMENT NUMBER 89618047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office