NOFFICIAL C STATE OF ILLINOIS

DEPARTMENT OF PUBLIC AID NOTICE AND CLAIM OF LIEN Doc#: 0330432066 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/31/2003 12:13 PM Pg: 1 of 1 [X] INITIAL LIEN

DATE OF INITIAL LIEN ]

[ ] RENEWAL

Notice is hereby given that I, Donna L. Clay, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot Three Hundred Eighteen (except the North 22 feet thereof)... (318) Lot Three Hundred Nineteen (except the South 5/12 feet thereof)... (319) In Berwyn Manor, a Subdivision of the South 1271.3 feet of the Southeast Quarter (1/4) of Section 19, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois. Commonly known as: 1924 S. Clarence Ave., Berwyn, Illinois 60402 P.I.N. 16-13-418-023-0000

A legal or equitable interest in said described real es atc is owned by:

CLIENT NAME: CLEO HENDERLEITER

91-200-806515 CASE ID #:

ADDRESS: Victorian Manor, 339 South 9th Ave., LaGrange, 12, 60525-0000

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions.

State of Illinois

County of Cook

DHS LOCAL OFFICE ADMINISTRATOR

Prepared by and return to: Tom Sajdak

**Bureau of Collections** 

401 South Clinton, 4th Floor

Chicago, Illinois 60607-3800

, Notary Public do hereby certify that Donna L. Clay, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

> **OFFICIAL SEAL** ESTEL HAR BROWN NOTARY PUBLIC STATE OF BLEINOIS MY COMMISSION EXPIRES: 01-21-07

Given under my hand/and seal this

(SEAL)

DPA 237 (R-3-2000)

IL478-0208