

UNOFFICIAL COPY

Prepared By:

Drew Kughter
330 SOUTH NAPERVILLE ROAD
WHEATON, ILLINOIS 60187



Doc#: 0330433011
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/31/2003 07:04 AM Pg: 1 of 2

and When Recorded Mail To

CAP FED MORTGAGE CORPORATION
330 SOUTH NAPERVILLE ROAD
WHEATON
ILLINOIS 60187

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

CHS 27808 NA Naperville HTF

LOAN NO. : 76184-01

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CENTRAL ILLINOIS BANK

1801 E. EMPIRE, SUITE 2, BLOOMINGTON, ILLINOIS 61704

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 5, 2003
executed by

Dawn M. Wrzesinski, a single woman

to CAP FED MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 330 SOUTH NAPERVILLE ROAD
WHEATON, ILLINOIS 60187

and recorded in Book/Volume No. 0330433010, page(s) _____, as Document No. _____
Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

4050 N. Lincoln Ave. #302, Chicago, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

CAP FED MORTGAGE CORPORATION

On SEPTEMBER 5, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN J. HALFORD
VICE PRESIDENT

By: JOHN J. HALFORD
Its: VP.

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Andrew E. Kughter

My Commission Expires _____

County, **OFFICIAL SEAL**
ANDREW E KUHTER
 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES: 03/26/08
 Rev. 03/15/06 DPS 171

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BOX 333-41

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 GH5270078 NA

STREET ADDRESS: 4050 N. LINCOLN

302

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-18-327-027-1008

LEGAL DESCRIPTION:

UNITS 302, P-8 & P-16 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 6, 7 AND 8 IN RUDOLPH'S SUBDIVISION OF BLOCKS 10 AND 11 IN W. B. OGDENS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00236009; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office