

# UNOFFICIAL COPY



Doc#: 0330433150  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/31/2003 09:18 AM Pg: 1 of 3

LOAN NO. 20033624.1

This form was prepared by: **WARREN P. THOMAS**, address:  
**300 N. ELIZABETH STREET #3E, CHICAGO, IL 60607**, tel. no.: **(312) 943-1300**

## 8170058J 23155490 344 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**300 N ELIZABETH STREET, SUITE 3E, CHICAGO IL 60607**  
does hereby grant, sell, assign, transfer and convey, unto the

**CITIMORTGAGE, INC.**

a corporation organized and existing under the laws of *Delaware* (herein "Assignee"),  
whose address is **13736 RIVERPORT DRIVE, SUITE 800, MARYLAND HEIGHTS, MO 63043**,  
a certain Mortgage dated **SEPTEMBER 4, 2003**, made and executed by  
**JOANNE SWANSON, AN UNMARRIED PERSON**

to and in favor of **CHICAGO BANCORP, INC.**  
property situated in **COOK**

County, State of Illinois: upon the following described

SEE ATTACHED

Parcel ID#: **14-17-101-030-1020**

Property Address: **4754 N. DOVER ST. UNIT 3G, CHICAGO, ILLINOIS 60640**

such Mortgage having been given to secure payment of

**ONE HUNDRED SIXTY-EIGHT THOUSAND AND 00/100**

(Include the Original Principal Amount)

(\$ **168,000.00** )

which Mortgage is of record in Book, Volume, or Liber No.

**0330433149** ) of the \_\_\_\_\_ Records of **COOK** County, (or as No. \_\_\_\_\_)  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: 

**BOX 333-CP**

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LOAN NO. 200336241

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CHICAGO BANCORP INC.

*[Handwritten Signature]*

By: WARREN P. THOMAS  
Its: VICE PRESIDENT

*[Handwritten Signature]*

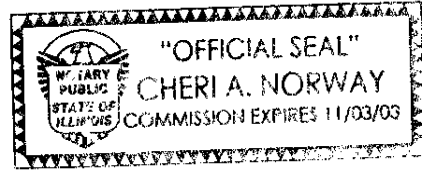
By: LAURA VETTER  
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF *WOLK*

On **SEPTEMBER 4, 2003** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *[Handwritten Signature]*



Dated this *4th* day of *September*, *2003*

PROPERTY OF COOK COUNTY Clerk's Office

# UNOFFICIAL COPY

STREET ADDRESS: 4754 N. DOVER UNIT 3G  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-17-101-030-1020

**LEGAL DESCRIPTION:**

UNIT 3-G IN THE DOVER PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCGD REAL ESTATE:

LOT 287 AND LOT 288 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION  
OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2  
OF THE SAID NORTHWEST 1/4 OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND  
EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT NUMBER 90222372, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office