## **UNOFFICIAL COPY**



Doc#: 0330433151

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/31/2003 09:18 AM Pg: 1 of 3

Return To:

CHICAGO BANCORP, INC. 300 NORTH ELIZAVITH STREET, SUITE 3E CHICAGO, ILLINOIS 60607 Prepared By:

JULIE KREISCHER 300 NORTH ELIZABETH STREET, SUITE 3E, CHICAGO, ILLINOIS (0507

C 8200 F18 YOU ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 300 NORTH ELIZABETH STREET, SUITE 3E, CHICAGO, ILLINOIS 60607 does hereby grant, sell, assign, transfer and conve, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated September 4, 2003 made and executed by JOANNE SWANSON, AN UNMARRIED PERSON

to and in favor of CHICAGO BANCORP, INC.

upon the following described

County, State of Phinois: UNIT 3-G IN THE DOVER PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE CLLOWING DESCRIBED REAL ESTATE: LOT 287 AND LOT 288 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DIRVE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 LAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS WHICH JRVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90222372, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Parcel ID#: 14-17-101-030-1020

property situated in COOK

Property Address: 4754 NORTH DOVER STREET-UNIT 3G, CHICAGO, ILLINOIS such Mortgage having been given to secure payment of Twenty-One Thousand and 00/100

(\$21,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page

(or as No. 0330433149 ) of the COUNTY
County, State of Illinois, together with the note(s) and obligations Records of COOK therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100069700004747771

MERS Phone 1-888-679-6377

20034740.S

Illinois MERS Assignment of Mortgage

P-94(IL) (0209)

9/02

Poge 1 of 2

VMP MORT GAGE FORMS - (800)521-7291





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CHICAGO BANCORP, INC.

WARREN P. THOMAS

(Assignor)

(Signature)

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 4, 2003

Witness JULIEKKEIYCHEK

LAVIRA VETTER

Attest

Witness

CHERLA NORWAY

Seal:

"OFFICIAL SEAL"

NOTATION OF CHERLA, NORWAY

STATIONS COMMISSION EXPIRES 11/03/03

State of ILLINOIS
County of LOOK

This instrument was acknowledged berowne on September 4, 2003

by

Warren P. Thomas

as

Viva - President

of CHICAGO BANCORP, INC.

CASONNICO

-94 (IL) (0209)

23002-02

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DRESS: 475J NOVER FFICIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-17-101-030-1020

## LEGAL DESCRIPTION:

UNIT 3-G IN THE DOVER PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCGD REAL ESTATE:

LOT 287 AND LOT 288 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS TI.
30222.
NTS IN COOK COUNTY CLOSELS OFFICE DOCUMENT NUMFER 90222372, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS