## **UNOFFICIAL COPY**



Doc#: 0330439055 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/31/2003 12:45 PM Pg: 1 of 2

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described as follows:

## IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS

EASTERN DIVISION
Aurora Loan Services, Inc., Plaintiff, VS. Christopher Veugler, Aurora National Bank, Sc. Paul Federal/Beverly Banks and The Board of Managers of the Alpine Heights Homeowners  Christopher Veugler, Aurora National Bank, Sc.  Aurora Loan Services, Inc., Case No. 99 C 5600  Judge MORAN  )  Christopher Veugler, Aurora National Bank, Sc. )  Paul Federal/Beverly Banks and The Board of Managers of the Alpine Heights Homeowners
Association  Defendants.
SPECIAL COMMISSIONER'S DEED
This Deed made this 20th day of May , 2003 between the undersigned, Frank R. Cohen, grantor, not individually but as Special Commissioner of this Court and Su-Yun Kolar, Grantee,
WHEREAS, the premises hereinafter described having been duly offered, struck off and sold at public venue to the highest bidder, on $\underline{\text{May 20}}$ , $\underline{\text{2003}}$ , pursuant to the judgement of foreclosure entered on $\underline{\text{June 26}}$ , $\underline{\text{2001}}$ .
NOW THEREFORE, in consideration of \$10.00 and other consideration and pursuant to the authority granted by this court in the above-entitled proceedings, the undersigned does hereby convey unto said grantee or its assigns the said premises

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## **UNOFFICIAL COPY**

Lots 43, 44, 45, in Block 23 in Alpine Heights, a Subdivision of the Southwest 1/4 of Section 20, Township 36 North, Range 12 East of the Third Principal Meridian, as recorded August 6, 1892 in Book 57, page 14 as document 1713023, except the North 664 Feet Therof and the Portion of Said Subdivision Lying East of the Center Linen of the Wabash Railroad, In Cook County, Illinois

C/k/a 16509 Orange Avenue, Orland Park, IL 60462

Tax ID# 27-20-312-066

Special Commissioner

Given under my hand and Notarial Seal this 20th day of May, 2003.

Notary Public

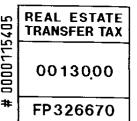
Prepared By: B. Fisher, 123 N. LaSalle, Chicago, IL

ELLEN H GREENE
MOTARY PUBLIC, STATE OF HILMON
MY COMMISSION EXCHRES 07/19/04









MAIL to

SU-YUN KOLAR 8915 S. NaShvilla OAK LAWN. 11. 60453