

UNOFFICIAL COPY

POWER OF ATTORNEY FOR SPECIFIC TRANSACTION

23-15831

KNOW ALL MEN BY THESE PRESENTS

That Lauri J. Alpern of 3631 N. Pine Grove, Unit F Chicago, IL 60613 has made, constituted and appointed, and BY THESE PRESENT does make, constitute and appoint Richard I. Feingold of the City of Chicago County of Cook to be his/her true and lawful ATTORNEY



Doc#: 0330439149
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/31/2003 04:49 PM Pg: 1 of 2

for him/her and in his/her name, place and stead to execute any and all documents necessary to close the refinance real estate transaction on 3631 N. Pine Grove, Unit F, Chicago, IL 60613 between Lauri J. Alpern and Richard I. Feingold, Owner, and Bank of America, Lender, in the amount of \$210,000 relative the property, commonly known as 3631 N. Pine Grove, Unit F, Chicago, IL 60613 and legally described on Exhibit A attached hereto and made a part hereof, including any and all loan documents required to be signed by my Lender in connection with the mortgage loan required for said refinance transaction; giving and granting unto my said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done, as fully, to all intents and purposes, as I/we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said ATTORNEY or his/her substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my/our hand(s) and seal(s) this 9 day of October, 2003.

Lauri J. Alpern (Seal)
Lauri J. Alpern

The undersigned witness certifies that Lauri J. Alpern, known to me to be the same person(s) whose name(s) is/are subscribed as principal(s) to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as their free and voluntary act of the principal(s), for the uses and purposes therein set forth. I believe him/her to be of sound mind and memory.

DATED: October 9th, 2003
(Seal)

Eugene Moore
Witness

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

MIDWEST LAND TITLE COMPANY, INC.
8501 W. HIGGINS RD SUITE 620
CHICAGO, ILLINOIS 60631

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that, Lauri J. Alpern is personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 9th day of October 2003.



Diana Bissic Notary Public

My commission expires 05/16/04


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4. The land referred to in the Commitment is described as follows:

UNIT NUMBER F IN THE 3631 PINE GROVE CONDOMINIUM, AS DELINEATED IN SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE THEREINAFTER REFERRED TO AS PARCEL: THE SOUTH ½ OF LOT 11 IN BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION BY ELLEHE E. HUNDLEY OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 23217 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24456095 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN # 14-21-110-021-1006

MIDWEST LAND TITLE COMPANY
INC

By: 
Authorized Officer of Agent

Countersigned at Chicago, Illinois
Commitment No.23-25831

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)