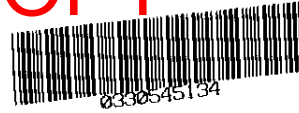


# UNOFFICIAL COPY



Recording Requested By:  
Principal Residential Mortgage, Inc.

Doc#: 0330545134  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/03/2003 09:49 AM Pg: 1 of 2

When Recorded Return To:

Principal Residential Mortgage  
ATTN: RELEASE, H1  
711 High Street  
Des Moines, IA 50392-0665

Property of Cook County



### Satisfaction

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:6125689-7 "MEYER" Cook, Illinois  
MERS #: 100026600061256892 VRJ #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL J MEYER, AN UNMARRIED PERSON  
Original Mortgagee: MERS, NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC.  
Dated: 04/15/2002 Recorded: 04/23/2002 in Book/Rec/Liber: 3319 Page/Folio: 0020 as Instrument No.: 0020462213, in the county of Cook State of Illinois

Legal: UNIT H-101 AND PARKING UNIT 27 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PARCEL 1: LOTS 11, 12, AND 13 INS.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: WEST QUARTER OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98338746 TOGETHER WITH THE APPLICABLE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SHOWN ON EXHIBIT B TO THE FORESAID DECLARATION OF CONDOMINIUM OWNERSHIP. P.I.N. 14-20-212-021-1029 P.I.N. 14-20-212-021-1107

Assessor's/Tax ID No. 14-20-212-021-1029//14-20-212-021-1107

Property Address: 944 W GRACE STREET UNIT H101, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

\*FPB\*FRANN BARKER\*08/22/2003 01:42:59 PM\* PRIN01PRIN0000000000000000381381\* ILCOOK\* 6125689-7 ILSTATE\_MORT\_REL \*CCS\*CSPRIN\*

**BATCH**

1 of 22

# UNOFFICIAL COPY

Satisfaction Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On August 22nd, 2003



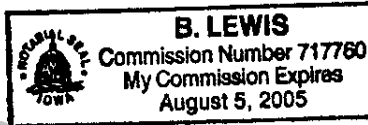
By: [Signature]  
S. K. OLSON, Assistant Secretary

STATE OF ~~Iowa~~  
COUNTY OF ~~Polk~~

On August 22nd, 2003, before me, B. LEWIS, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
B. LEWIS  
Notary Expires: 08/05/2005 #717760



(This area for notarial seal)

Prepared By: STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392  
1-800-367-6448