



0330545250

Doc#: 0330545250
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/03/2003 11:48 AM Pg: 1 of 3

After Recording Return To:
E-LOAN, INC.
FINAL DOCS DEPT. HOME EQUITY
5875 ARNOLD ROAD
SUITE 100
DUBLIN, CA 94568

PREPARED BY: JUDI ESPINOSA

This Instrument Prepared By:
KENNY ADEOSUN
E-LOAN, INC.
5875 ARNOLD RD. SUITE 100
DUBLIN, CA 94568

LOAN #: E0083890

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto the **THE PROVIDENT BANK**, a corporation organized and
existing under the laws of OHIO (herein "Assignee"),

whose address is 1 EAST FOURTH STREET MS 2340 CINCINNATI OHIO 45202

a certain Mortgage dated OCTOBER 18, 2002
Olivia M Grady, An Unmarried Woman

, made and executed by

to and in favor of E-LOAN, INC., A DELAWARE CORPORATION

property situated in Cook

See legal description attached hereto and made a part hereof.

County, State of ILLINOIS upon the following described

Parcel ID#: 25-01-229-036-0000
Property Address: 9046 South Crandon Avenue
Chicago, IL 60617
such Mortgage having been given to secure payment of

\$25,000.00
(Original Principal Amount)

which Mortgage is of record in Book, Volume,

or Liber No. 3303
of the 11/20/2002
ILLINOIS
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

, at page 0180
Records of Cook
(or as No. 0021286252 County, State of

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/30/02

E-LOAN, INC., A DELAWARE CORPORATION

By: *June Barker*
(Signature)

**JUNE BARKER
FUNDING SUPERVISOR**

Property of Cook County Clerk's Office

Attest

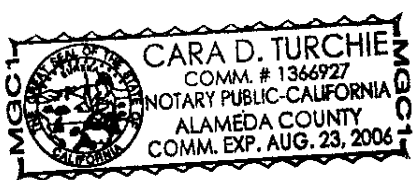
Seal:

State of **CALIFORNIA**
County of **ALAMEDA**

The foregoing instrument was acknowledged before me this 10/30/02 by

June Barker, of **E-LOAN, INC., A DELAWARE CORPORATION**
FUNDING SUPERVISOR, on behalf of the said corporation.

Cara D. Turchie



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EXHIBIT A

PID: 25-01-229-036-0000

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT 16 IN BLOCK 1 IN KROEBER AND FULLEM'S 2ND ADDITION TO SOUTH SHORE GARDENS, BEING A SUBDIVISION OF SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

THIS PROPERTY IS OWNED BY OR VESTED IN:

OLIVIA M. GRADY

Property of Cook County Clerk's Office

OMG