## **UNOFFICIAL COPY**

Loan No. 000000000000001975257187

After Recorded Return to: JAMES P VLAMING 10148 HIBISCUS DR ORLAND PARK, IL 60462



Doc#: 0330545291 Eugene "Gene" Moore Fee: \$26.50 Eugene "Gene" Moore of Deeds Cook County Recorder of Deeds Date: 11/03/2003 01:04 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGE ELECTROLIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR PRISM MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the cortgage dated June 11, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010541161, in Book 3039, at Page 0112, releases, conveys and quit claims unto JAMES P VLAMING AND ELFRIEDA G VLAMIN G, HUSBAND AND WIFE all the right, title interest or lier it may have by virtue of said mortgage and in or to the premises conveyed thereby, towit:

LOT 34 IN BLOCK 8 IN ORLAND HILLS GARDEN'S UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OFS ECTION 9 A'D PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEPLOF RECORDED JUNE 5, 1958 AS DOCUMENT NO. 17226535 IN COOK COUNTY, ILLINOIS

PIN #: 27 09 309 025 0000

10148 HIBISCUS DRIVE, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR PRISM MORTGAGE COMPANY, has caused its rate to be hereunto affixed by its duly authorized officer this ate, August 14, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTE'S INC MERS) AS NUMINEE FOR PRISM MORTGAGE COMPANY

BY:

CHRIS WHITE

Assistant Secretary

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## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR PRISM MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Assistant Secretary appeared before me this day in person and acknowledged that he signed and delivered the said instrumen as his own free and voluntary act and as the free and voluntary act of said Commony for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 14, 2003.

the State of TEXAS



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS BOL CONTROL 77090 DANNELL CROON

