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Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Doc#: 0330545225

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 11/03/2003 10:48 AM Pg: 1 of 2



<u>Satisfaction</u>

906 #:6142816-5 "LAMPHIER" Cook, Illinois PRINCIPAL RESIDENTIAL MORT SAGE, INC. MERS #: 100026600061428160 VRU # 8886796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARTHA M LAMPHIER, AN CHMARRIED PERSON AND SHERI L MANCINI, AN UNMARRIED

Original Mortgagee: MERS, NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC.

Dated: 05/16/2002 Recorded: 05/21/2002 in Book/Reel Lit er: N/A Page/Folio: N/A as Instrument No.:

0020577181, in the county of Cook State of Illinois

Legal: ALL OF LOT 8 EXCEPTING THEREFROM THE NORTHER! Y 44.90 FEET OF SAID LOT 8 AS MEASURED PERPENDICULAR TO THE NORTHERLY LINE OF SAID LOT 8, IN SOUTHBRIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-17-109-010

Property Address: 1013 SOUTHBRIDGE LANE, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed are foregoing

instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On September 2nd, 2003

S. K. OLSON, Assistant Secretary

^{*}JXR*DANNY ANDERSON*09/02/2003 09:01:22 AM* PRIN01PRIN00000000000000712387* ILCOOK* 6142816-5 ILSTATE_MORT_REL *JXR*JXRPRIN*

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Satisfaction Page 2 of 2

STATE OF lowa COUNTY OF Polk

On September 2nd, 2003, before me, M. MARTIN, a Notary Public in and for Polk in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M MARTIN

Notary Expires: 07/17/2006 #723489

M. MARTIN

Commission Number 723489

My Commission Expires

July 17, 2006

(This area for notarial seal)

Prepared By: 1-800-367-6448

STEVE CALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392