## **UNOFFICIAL COPY**

Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Doc#: 0330545235

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2003 11:07 AM Pg: 1 of 2



## **Satisfaction**

906 #:3660559-0 "BOGDA" Cook, Illinois PRINCIPAL RESIDENTIAL MOFIGAGE, INC. KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. holder of a certain mortgage, whose parties, dates an I recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KIMBERLY BOGDA, AN LINMARRIED MAN AND JESSE ALVAREZ AND UNMARRIED MAN AS JOINT TENANTS

Original Mortgagee: PLATINUM CAPTIAL GRCvP

Dated: 12/06/2001 Recorded: 12/24/2001 in Book/F.ee\*/Liber: N/A Page/Folio: N/A as Instrument No.:

0011223186, in the county of Cook State of Illinois

Legal: LOT 66 IN GEROGE F. NIXON'S AND COMPANY'S FAIRVIEW ADDITION TO WESTCHESTER, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A PN # 15-21-317-011

Assessor's/Tax ID No. 15-21-317-011

Property Address: 1951 PORTSMOUTH AVENUE, WESTCHESTER, IL 60154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

On September 2nd, 2003

S.K. OLSON, SENIOR VICE PRES. &

SEC., SERVICING



<sup>\*</sup>JXR\*DANNY ANDERSON\*09/02/2003 01:45:18 PM\* PRIN01PRIN0000000000000711835\* ILCOOK\* 3660559-0 ILSTATE\_MORT\_REL \*JXR\*JXRPRIN\*

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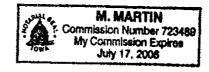
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STATE OF lowa COUNTY OF Polk

On September 2nd, 2003, before me, M. MARTIN, a Notary Public in and for Polk in the State of Iowa, personally appeared S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 07/17/2006 #723489



(This area for notarial seal)

ALLAHER,

OF COOK COUNTY CLOPE'S OFFICE STEVE JALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 Prepared By: 1-800-367-6448