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Doc#: 0330545303
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/03/2003 01:14 PM Pg: 1 of 3

Loan No. 00000000000000001976347117

After Recorded Return to:
LAURA AND JAMES GORMAN
700 WALDEN DRIVE
PALATINE, IL 60067

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS AS NOMINEE FOR POWER MORTGAGE, INC. , in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 23, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0030054357, in Book 9952, at Page 0055, releases, conveys and quit claims unto LAURA J. GORMAN, MARRID TO JAMES G. GORMAN all the right, title interest or less it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

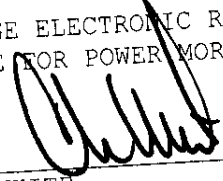
PIN #: 05-15-112-007

700 WALDEN DRIVE, PALATINE, IL 60067

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS AS NOMINEE FOR POWER MORTGAGE, INC. , has caused its name to be hereunto affixed by its duly authorized officer this date, August 10, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS AS
NOMINEE FOR POWER MORTGAGE, INC.

BY:


CHRIS WHITE
ASSISTANT SECRETARY

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of COOK COUNTY, ILLINOIS. PARCEL I: THE SOUTH 28.67 FEET OF LOT 10 AS MEASURED ALONG THE EAST AND WEST LINES THEREOF IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS. PARCEL II: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNERS ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697.


Cook County Clerk's Office

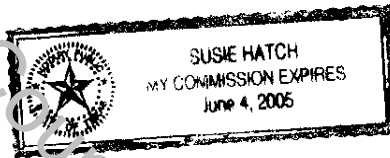
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS AS NOMINEE FOR POWER MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

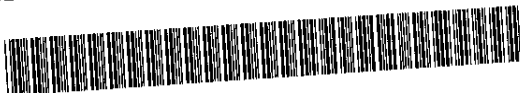
GIVEN under my hand and notarial seal this date, August 10, 2003.


Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
MARY ATKINSON

17-908-



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