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Loan No. 000000000000001942132222

After Recorded Return to: HERMILO, MARIA, & BONIFILIO COVARRUBIAS 1813 NORTH 33RD STONE PARK, IL 60165 Doc#: 0330545304

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2003 01:14 PM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 25, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99223673, in Book 1089, at Page 0173, releases, conveys and grit claims unto HERMILO COVARRUBIAS AND MARIA F COVARRUBIAS HUSBAND AND WIFE BCNIFILIO COVARRUBIAS AN UNMARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, tc-wit:

LOTS 19 AND 20 IN BLOCK 9 IN H.O. STONE AND COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSALE 39 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED JANUARY 21, 1929, AS DOCUMENT NO. 10262949, IN COOK COUNTY ILLINOIS.

PIN #: 15-04-200-019 AND 15-04-200-020

1813 NORTH 33RD, STONE PARK, IL 60165

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 12, 2003.

HASE MANHATTAN MORTGAGE CORPORATION

CHRIS WHITE

Vice President

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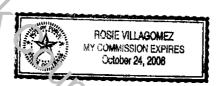
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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 12, 2003.

in and for the State of Texas



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. CUITE 300 HOUSTON, TEXAS 77090 30 2/8/7/5 O/F/CO AUBREY WILSON