

UNOFFICIAL COPY



Doc#: 0330502069
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/03/2003 09:36 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MI)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0048319298 LPS #: 221537 Bin #: 102003_1



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/23/1997 made and executed by ERNESTO MUNOZ, AN UNMARRIED MAN, LUIS GOMEZ AND MARIA S. GOMEZ, HUSBAND AND WIFE to secure payment of the principal sum of \$96933.00 Dollars and interest to PRIMERA MORTGAGE COMPANY OF ILLINOIS. in the County of COOK and State of IL Recorded: 10/29/1997 as Instrument #: 97808502 in Book: 3727 on Page: 0007 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 26-05-323-025

Property Address: 9722 S AVENUE J, CHICAGO, IL 60617-5550.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 21, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney Vice President

IL_021_221537_0048319298_GRP4

A

Handwritten initials:
Sue
P
M
CB

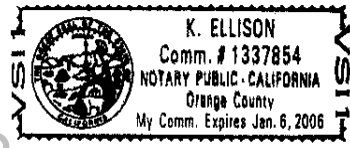
UNOFFICIAL COPY

STATE OF CA
COUNTY OF Orange

ON October 21, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal:



K. Ellison
Notary Public
Commission Expires: 1/6/2006



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)

B

Property of Orange County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0048319298 LPS#: 2215537 Bin #: 102003_1



THE SOUTH 5 FEET OF LOT 9 AND LOT 10 IN BLOCK 16, IN TAYLOR'S SECOND ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTION SECTION 5, (SOUTH OF THE INDIAN BOUNDARY LINE) TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office