UNOFFICIAL COPY



Doc#: 0330502077

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/03/2003 09:38 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, IL Recording Requested Py: Washington Mutual (TRW MV 150) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8015808986 LPS #: 2.8/570 Bin #: 100203_9

KNOW ALL MEN BY THESE PRESENTS, THAT FLEET NATIONAL BANK hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/9/01 made and executed by JOSE A LOPEZ AND GEORGINA LOPEZ HUSBAND AND WIFE to secure payment of the principal sum of \$150000.00 Dollars and interest to FLEET NATIONAL BANK in the County of COOK and State of IL Recorder: 3/16/01 as Instrument #: 0010208973 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consert that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, PAGE

Tax ID No. (if applicable): 13-15-206-009-0000 Property Address: 4773N KARLOV AVE, CHICAGO, IL 60630.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 10, 2003.

FLEET NATIONAL BANK as Mortgagee

Kerns, First Vice President

IL_021_2186570_8015808986_GRP4

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STATE OF COUNTY OF Bexar

ON October 10, 2002, before me _, a Notary Public in and for the County of Bexar, State of TX, personally appeared J.B. Kerns, First Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and compowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument (h): person(s), or the entity upon behalf of which the person(s) acted, executed (h): instrument.

WITNESS MY hand and official seal

Notary Public

Commission Expires: in, lation of the contract of Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:100023810001391112) F12/964

10/18/03

C. GUEL Notary Public, State of Texas My Commission Expires JUNE 23, 2004

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EXHIBIT A

Loan#: 8015808986 LPS#: 2186570 Bin #: 100203_9

LOT 1 IN WILLIAM YESCHEK'S ALBANY PARK SUBDIVISION, A RESUBDIVISION OF LOTS 11 TO 18 AND 21 TO 26 IN BLOCK 2 IN SUBDIVISION OF LOT 5 IN COUNTY CLERK'S DIVISION OF LOTS 1 AND 7 TO 15 IN FITCH AND HEACOX SUBDIVISION OF THE SINCIPA.

OR COOK COUNTY CLOSERY'S OFFICE THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.