UNOFFICIAL COPY



Doc#: 0330502078
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/03/2003 09:38 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, 75
Recording Requested By:
Option One Mortgage Comporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0005236245 LPS #: 2226606 Bin #: 101403_18

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOLS MAREBY CERTIFY, that a certain MORTGAGE dated 10/17/01 made and executed by DONNAMARIA GAMBLE to secure payment of the principal sum of \$109600.00 Dollars and interest to SMITH ROTHCHILD FINANCIAL COMPANY in the County of COOK and State of IL Recorded: 10/24/01 as Instrument #: 0010995439 in Book: - on Page - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A ON PAGE THREE

Tax ID No.(if applicable): 28-34-108-003-0000

Property Address: 4700W 176TH PL, COUNTRY CLUB HILLS, IL 50472

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 17, 2003.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY _

Michelle D Barney, Vice President - Reconveyance and Release

IL_021_2226606_0005236245_GRP4

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STATE OF COUNTY OF ORMAGE

ON October 17, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

MICHELE REESE

Notary Public

Commission Expires: 4/10/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 ORTO OFFICE

658 0701 (MIN #:)

10/20/03

11/9/03

MICHELE REESE Comm. # 1300417 VOTARY PUBLIC - CALIFORNIA

Orange County
My Comm. Expires April 10, 2005

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EXHIBIT A

Loan#: 0005236245 LPS#: 2226606 Bin #: 101403_18

LOT 217 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 THIRD.

COOK COUNTY CLERK'S OFFICE OF THE NORTHWEST 1/4 OF SECTION 34 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.