

UNOFFICIAL COPY



Doc#: 0330502095
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/03/2003 09:45 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0048633958 LPS #: 2171227 Bin #: 100903_7



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/1/1999 made and executed by BEINABE BELTRAN, AND PAULINA S. SANDOVAL, HUSBAND AND WIFE AND EVENCIO BELTRAN, AN UNMARRIED PERSON to secure payment of the principal sum of \$93340.00 Dollars and interest to MID AMERICA BANK, FSB in the County of COOK and State of IL Recorded: 6/25/1999 as Instrument #: 99613139 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable):

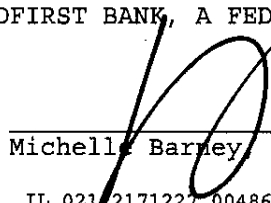
Tax ID No.(if applicable): 19131290220000

Property Address: 5818 S FRANCISCO AVE, CHICAGO, IL 60629-2207.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 20, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney Vice President

IL_021_2171227_0048633958_GRP4

A

Handwritten initials and date:
2/25/03
CB

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STATE OF CA
COUNTY OF Orange

ON October 20, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

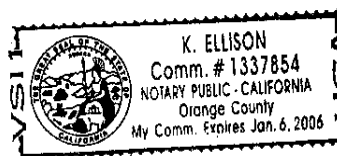
K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:)

10/21/2003



10/26/2003

B

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Property of Orange County Clerk's Office

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EXHIBIT A

Loan#: 0048633958 LPS#: 2171227 Bin #: 100903_7

LOT SEVEN (7) IN BLOCK THREE (3) IN MARUS M. HUEBSCH'S SUBDIVISION OF
BLOCK SEVEN(7) (EXCEPT THE WEST HALF (1/2) OF THE WEST HALF (1/2) THEREOF)
AND BLOCK EIGHT (8) IN MAHAN'S SUBDIVISION OF THE SOUTH HALF (1/2) OF
MORTH WEST QUARTER (1/4) OF SECTION 13 TOWN 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office