

# UNOFFICIAL COPY

Recording, Requested By:  
Interlink Mortgage Services



When Recorded Return To:  
Interlink Mortgage Services  
20620 Plummer Street  
Chatsworth, CA 91311-

Doc#: 0330502000  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/03/2003 07:49 AM Pg: 1 of 2



Property of Cook County Clerk's Office

### SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #1553435 "SHAPIRO" Lender ID/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARK SHAPIRO, AND YELENA KALUGINA HUSBAND AND WIFE  
Original Mortgagee: MERS AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC.  
Dated: 07/29/2002 and Recorded 07/31/2002 as Instrument No. 0020834381 in the County of COOK State of ILLINOIS

Legal: THE SOUTH 10 FEET OF LOT 50, LOT 51 AND 52 (EXCEPT THE SOUTH 15 FEET THEREOF) IN SIMPSON KEELER ADDITION TO THE HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/8 OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 10-15-218-044-0000  
Property Address: 9326 KEELER AVE, SKOKIE, IL, 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM  
AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC.

On September 15, 2003

By:   
CHRISTINE ARCHBOLD/VICE PRESIDENT



PAU\*20030912-0045 ILCOOK COOK IL BAT: 938226 KXILSOM1

**BATCH**

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SY  
P2  
SN  
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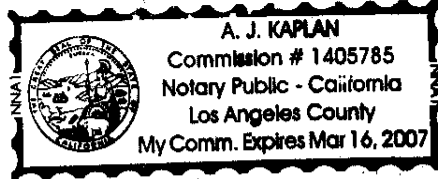
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Page Satisfaction

STATE OF California  
COUNTY OF Los Angeles

ON 9/1/03 before me, A.J. KAPLAN, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

A.J. Kaplan  
A.J. KAPLAN  
Notary Expires: 03/16/2007 #1405785



(This area for notarial seal)

Prepared By: Nancy Adams, 20620 PLUMMER STREET, CHATSWORTH, CA 91311  
PAU\*20030912-0045 ILCOOK COOK IL BAT: 938226/ 553 35 \*XILSOM1

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