

# UNOFFICIAL COPY

Cook County, IL  
UCC-3



Doc#: 0330504061  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/03/2003 09:29 AM Pg: 1 of 3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Jennifer N. Adair / (816) 360-4259

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Ms. Jennifer N. Adair  
Polsinelli Shalton Welte  
700 W. 47<sup>th</sup> Street, Suite 1000  
Kansas City, MO 64112  
213-19 (Loan No. 02IL001)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0011190242 filed on December 14, 2001

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the  REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
BRE/HV Properties L.L.C.

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME  
LaSalle Bank National Association, as Trustee in trust for Holders of Bear Stearns Commercial Mortgage Securities Inc. Commercial Mortgage Pass-Through Certificates, Series 2002-HOME.

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS  
135 S. LaSalle Street Chicago IL 60674 USA

7d. TAX ID# SSN or EIN ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL I.D.#, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, of if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
Bear, Stearns Funding, Inc.

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
213-19 / Cook County, IL UCC-3

#26-50  
5-4  
P-2  
5-4  
M-4  
JP

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY (213-19 / Cook County, IL)

11. INITIAL FINANCING STATEMENT FILE #

0011190242 filed on December 14, 2001

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Bear, Stearns Funding, Inc.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Debtor Name(s):

BRE/HV Properties L.L.C.

Record Owner Name(s):

BRE/HV Properties L.L.C.

Description of Collateral: Fixture Filing

Legal Description: See Attached

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT ADDENDUM (FORM UCC3Ad) (REV. 07/29/98)

213-19 / Cook County, IL UCC-3

**UNOFFICIAL COPY****CHICAGO/SCHAUMBURG  
51 EAST STATE PARWAY****ASSET #56**

PARCEL 1: LOT 25 IN GOLF-ROSELLE DEVELOPMENT UNIT 8, BEING A RESUBDIVISION OF PART OF LOT 9 IN THE GOLF-ROSELLE DEVELOPMENT SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1, TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS AND CABLES, SEWERS AND WATER MAINS, WITH ALL NECESSARY MANHOLES, WATER VALVES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY WITH TELEPHONE, ELECTRIC, SEWER, GAS, TELEVISION AND WATER SERVICE, AND TO MAKE CURB CUTS FOR SHARED ACCESS TO THE PUBLIC STREET, AS SET FORTH IN PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 88400776, AND IN PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 96882348.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 1, 1988 AS DOCUMENT 88400778, AS AMENDED BY DOCUMENT NUMBER 92058099 MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1968 AND KNOWN AS TRUST NUMBER 52271 FOR INGRESS AND EGRESS OVER UPON AND ACROSS THOSE PORTIONS OF THE PROPERTY CONSTRUCTED AS ENTRANCE OR EXIT DRIVEWAYS, INTERNAL DRIVEWAYS AND PARKING AISLES AND OVER UPON AND ACROSS ALL OTHER ROADS STREETS, SIDEWALKS, WALKWAYS AND OTHER RIGHTS OF WAY DESIGNED OR INTENDED FOR VEHICULAR OR PEDESTRIAN TRAFFIC AND PARKING EASEMENT OVER AND UPON AND ACROSS THOSE PORTIONS OF THE PROPERTY CONSTRUCTED FOR PARKING SPACES FOR THE PURPOSE OF PARKING AUTOMOBILES, MOTORCYCLES, BICYCLES OR OTHER VEHICLES AND UTILITY EASEMENT OVER UPON AND ACROSS THOSE PORTIONS OF THE PROPERTY DESIGNATED FOR THE CONSTRUCTION, INSTALLATION, USE, MAINTENANCE, REPAIR, AND REPLACEMENT OF SUCH WATER AND GAS MAINS, SANITARY SEWER AND STORM SEWER LINES LINES, STORM WATER DETENTION AND RETENTION AREAS, LATERALS, FEEDERS, BASINS, ELECTRICAL CONDUITS, TRANSFORMERS, AND RELATED ACCESSORY FACILITIES AS SHALL BE NECESSARY OR REQUIRED BY LAW TO SERVE THE PROPERTY, AS IT IS OR MAY BE DEVELOPED WITH WATER, GAS, SANITARY SEWER, ELECTRICAL, TELEPHONE AND OTHER UTILITY SERVICES AND FACILITIES

Tax Parcel No. 07-10-400-052-0000