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Recording Requested By:
Interlink Mortgage Services



When Recorded Return To:

Interlink Mortgage Services
20620 Plummer Street
Chatsworth, CA 91311-

Doc#: 0330504015
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/03/2003 08:00 AM Pg: 1 of 2

SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #:0594446 "MOREAU" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that GUARANTY RESIDENTIAL LENDING INC. F/K/A TEMPLE-INLAND MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

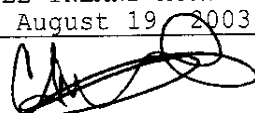
Original Mortgagor: THOMAS A MOREAU, A SINGLE MAN
Original Mortgagee: TEMPLE-INLAND MORTGAGE CORPORATION
Dated: 11/17/1992 and Recorded 11/27/1992 as Instrument No. 93046947 in the County of COOK State of ILLINOIS

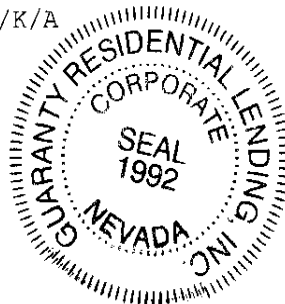
Legal: LOT 21, IN A.H. LANCASTER'S RESUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN COCHRAN AND OTHERS SUBDIVISION OF WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 6 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 30, 1872, IN BOOK 1 OF PLATS, PAGE 55, AS DOCUMENT 27596, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 17-06-414-045
Property Address: 1008 N WOLCOTT AVE, CHICAGO, IL, 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GUARANTY RESIDENTIAL LENDING INC. F/K/A
TEMPLE-INLAND MORTGAGE CORPORATION
On August 19, 2003

By: 
CHRISTINE ARCHBOLD/VICE PRESIDENT



PAU*20030819-0144 ILCOOK COOK IL BAT: 937416 KXILSOM1

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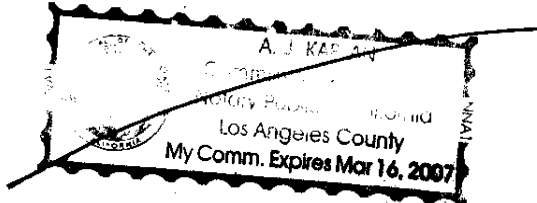
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Page Satisfaction

STATE OF California
COUNTY OF Los Angeles

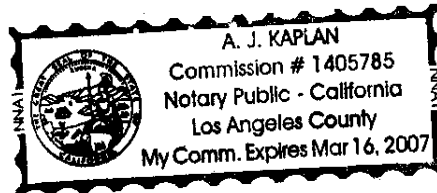
ON 2/19/03 before me, A.J. KAPLAN, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

A.J. Kaplan
A.J. KAPLAN
Notary Expires 03/16/2007 #1405785



(This area for notarial seal)

Prepared By: Nancy Adams, 20620 PLUMMER STREET, CHATSWORTH, CA 91311
PAU*20030819-0144 ILCOOK COOK IL BAT. 937416/05/44/16 KXILSOM1



Property of Cook County Clerk's Office