

UNOFFICIAL COPY

Prepared By:

TORI GREEN/CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



Doc#: 0330504155
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/03/2003 12:54 PM Pg: 1 of 3

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-36-43915

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, NA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 28, 2003**

executed by
THE SUSAN PHELAN REVOCABLE

3/10

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240**
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

COOK

, page(s) 0330504154, as Document No.

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

130 SOUTH CANAL STREET, UNIT 417, CHICAGO, ILLINOIS 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF Cook

CHICAGO FINANCIAL SERVICES, INC.

On SEPTEMBER 3, 2003 before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

TORI GREEN

known to me to be the **CLOSING MANAGER** and

known to me to be

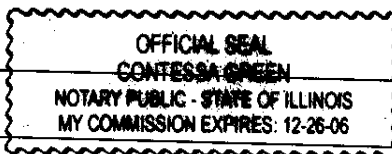
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

By: TORI GREEN
Its: CLOSING MANAGER

By:
Its:

Witness:



My Commission Expires 12/26/06 Cook county,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8156237 2003 WA CT: JD

REV 303-07


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61-36-43915

RIDER - LEGAL DESCRIPTION

"PLEASE SEE ATTACHED LEGAL DESCRIPTION"

Property of Cook County Clerk's Office



17-16-108-033-1069

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STREET ADDRESS: 30 S CANAL ST, UNIT 417
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-16-108-033-1069

LEGAL DESCRIPTION:

PARCEL 1: UNIT 417 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE 118, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214649 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

Property of Cook County Clerk's Office