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Doc#: 0330504187

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 11/03/2003 01:02 PM Pg: 1 of 4

Illinois

SUBORDINATION AGREEMENT

This Subordination Agreement (this "Agreement"), granted this 12th day of AUGUST, 2003, by CHASE MANHATTAN BANK USA, N.A. ("Chase") to PERL MORTGAGE INC, ISAOA, 1735 NASHLAND, 2ND FLOOR (the "Lender"),

WITHESSETH:

WHEREAS, Chase has heretofcre extended a line of credit/loan to <u>DAVID</u>

HASSARD (the "Borrower") pursuant to a Home ¿quity Line of Credit Agreement/Loan

Note dated <u>FEBRUARY 21, 2001</u> (the "Line of Credit/Loan"); and

WHEREAS, the Borrower's obligations under the Line of Credit/Loan 9892094187 are secured by a Mortgage from the Borrower to Chase, dated FEBRUARY 21, 2001, recorded APRIL 3, 2001 in the Land Records of COOK County, Illinois as Document 0010262906 (the "Home Equity Mortgage"), covering real property located at 3832 N WAYNE UNIT B CHICAGO IL 60613 (the "Property"); and

P.I.N. # 14-20-108-040-1002

This document was prepared by <u>CHASE MANHATTAN BANK USA</u>, <u>N.A.</u>, <u>Home Equity Subordination</u>, <u>20 South Clinton Avenue</u>, <u>S-3</u>, <u>Rochester</u>, <u>NY 14604 and after recording should be returned to:</u> CMMC Records Management, 700 Kansas Lane, Monroe, LA 71203 ATTN: Alison Latino.

Home Equity Account Number 9892094187



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WHEREAS, the Lender proposes to make a loan in the original principal amount of \$354,000.00 to the Borrower (the "New Loan"), the proceeds of which will be used to repay in full all of the Borrower's original obligations secured by an original Mortgage, and to obtain a release of the lien created by the original Mortgage; and

WHEREAS, as a condition of making the New Loan, the Lender has required the Borrower to execute a mortgage on the Property securing repayment of the New Loan (the "New Mortgage"), which, upon execution and recordation of this Agreement, shall have a first lien position on the Property.

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Chase hereby agrees as follows:

- 1. Chase hereby subordinates the lien created by the Home Equity Mortgage to the lien created by the New Mortgage to the end that the lien of the Home Equity Mortgage.
- 2. The subordination described in paragraph 1. above shall not apply to any future advance of funds to the Borrower by the Lender except for advances necessary to protect the security of the New Mortgage.
- 3. This Agreement shall be binding upon and shall inure to the benefit of Chase and the Lender and their respective successors and assigns, and any purchaser at any foreclosure sale instituted pursuant to the Home Equity Mortgage or the New Mortgage.
- 4. This Agreement shall be construed in accordance with the laws of the State of Illinois.

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IN WITNESS WHEREOF, Chase has caused this Agreement to be executed by its duly authorized representative as of the day and year first above written.

WITNESS:

CHASE MANHATTAN BANK USA, N.A.

By:

Name: HAROLD W. DRAKE

Title: MORTGAGE OFFICER CHASE

MANHATTAN BANK USA, N.A.

STATE OF <u>NEW YORK</u>, COUNTY CF <u>MONROE</u>, to wit:

I hereby certify that, on this 12th day of AUGUST, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared HAROLD W. DRAKE, who acknowledged himself/herself to be the MORTGAGE OFFICER CHASE MANHATTAN BANK USA, N.A., a body corporate, and that he/she executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of the said body corporate by himself/herself as MORTGAGE OFFICER CHASE MANHATTAN BANK USA, N.A.

Desirae Jourdan

Notary Public - State of New York

No. 01JO6082382

Qualified in Monroe County

My Commission Expires 10/21/______

Notary Public

My Commission Expires:	
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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008147180 NA STREET ADDRESS: 3832 N WAYNE, UNIT B

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-20-108-040-1002

LEGAL DESCRIPTION:

UNIT B IN THE 3832 NORTH WAYNE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIPTED REAL ESTATE:

LOT 7 IN BLOCK 4 IN TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 OF EDISON'S SUBDIVISION IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99528852 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

LEGALD

VG

08/28/03