

# UNOFFICIAL COPY



Doc#: 0330510179  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/03/2003 11:38 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 760424138

## RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb\*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **MATTHEW F BERGMANN AND ELIZABETH B BERGMAN, HUSBAND AND WIFE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0020719478 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE REVERSE FOR LEGAL

Property Street Address: 2230 N LINCOLN AVE APT 401, CHICAGO IL 60614

PIN: 14-33-109-056-1011

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb\*, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 22ND day of AUGUST A.D., 2003.

(Seal)

MidAmerica Bank, fsb\*

BY: Ann Oie Vice President

ATTEST: Rosanne Klingelhofer  
Rosanne Klingelhofer - Assistant Secretary

\* Formerly known as MidAmerica Federal Savings Bank

# UNOFFICIAL COPY

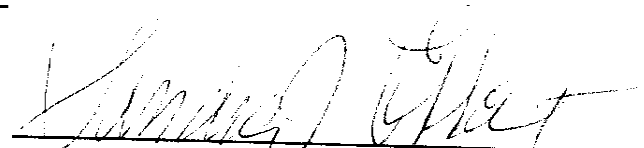
STATE OF ILLINOIS  
COUNTY OF DUPAGE

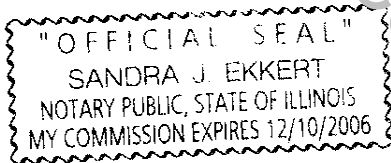
SS. )

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb\*, and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. FL

MY COMMISSION EXPIRES: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public



This Instrument was prepared by:  
Kenneth Koranda  
1823 Centre Point Circle  
P.O. Box 3142  
Naperville, IL 60566-7142

When Recorded Return to:  
MidAmerica Bank, FSB.  
Loan Servicing Dept.  
1823 Centre Point Circle  
P.O. Box 3142  
Naperville, IL 60566-7142

Lots 8, 9 and 10 in S.S. Smith's Subdivision of the East 1/2 of Block 10 in Canal Trustee's Subdivision of the North 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, and of Lot 21 in Wilson's Subdivision of the West 1/2 of Block 10 in Canal Trustee's Subdivision aforesaid (except therefrom that party lying below a horizontal plan having an elevation of 30.20 feet above Chicago City Datum lying within the boundaries project vertically of that part of said land described as follows: beginning at the most Easterly corner of Lot 10; thence South 45 degrees 16' 49" West along the Southeasterly line of Lot 10 for a distance of 20.23 feet; thence 44 degrees 50' 45" West 41.29 feet; thence South 45 degrees 09' 15" West 3.38 feet; thence 44 degrees 50' 45" West 19.40 feet; thence North 45 degrees 09' 15" East 7.58 feet; thence 44 degrees 50' 45" East 1.03 feet; thence North 45 degrees 09' 15" East 15.86 feet to the Northeasterly line of said Lots; thence South 45 degrees 00' 00" East along said Northeasterly line of said Lots 59.64 feet to the point of beginning), in Cook County, Illinois. Which survey is attached as exhibit "B" to the Declaration of Condominium recorded December 9, 1997 as Document Number 97925041 and as amended from time to time, together with its undivided percentage interest in the common elements.