UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:10139407



Doc#: 0330510251 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/03/2003 12:30 PM Pg: 1 of 2

Notary Public S'are of Florida Commission Exp. July 30, 2007 No. DD 0236410

Bonded through (800) 432-4254 Florida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by JUAN SILVA. & LAURA SILVA

to HOMESIDE LENDING, INC.

bearing the date 10/12/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011062056 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:3646 S PAULINA ST

CHICAGO, IL 60609 PIN# 17-31-413-043

dated 08/26/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LEMDING, INC. BY OPERATION OF LAW

By:

Stere Rogers

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 08/26/03 the Asst. Vice President

by Steve Rogers

of WASHINGTON MUTUAL BANK, FA,

on behalf of said CORPORATION.

lleu Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0330510251 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

10139407

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 83 IN EDWIN C. LARNED'S SUBDIVISION OF BLOCK 27 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

AN .

Proposition of Cooperation Clark's Office