## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0131358384



Doc#: 0330510278 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2003 01:14 PM Pg: 1 of 2

> S'E' EN ROGERS Notary Fubic. State of Florida ly Commission Exp. Jan.8, 2007 # D201 o 150 Bonded through

Florida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by **JEFFREY S MARSH** to SUNTRUST MORT(; ) 3E, INC.

bearing the date 08/23/02 and recorded in the office of the Recorder or Registrar of Title of COOK County, in the State of Illinois in Book Page as Document Number 0020
The above described mortgage is, with the note accompanying it, as Document Number 0020968620 fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of , State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED

known as:942 W BELLE PLAINE #3E

CHICAGO, IL 60613

PIN# 14-17-413-021-1005 dated 08/14/03

SUNTRUST MORTGAGE, INC.

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 08/14/03 by Elsa McKinnon the Vice President of SUNTRUST MORTGAGE, INC.

on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN QAFICIAL STREET ADDRESS: 942

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-17-413-021-1005

## LEGAL DESCRIPTION:

UNIT NUMBER 942-3E IN THE LE' BELLE PLAINE CONDOMINIUMS, AS DELINEATED ON THE PLAT ATTACHED OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 26 IN THE SUBDIVISION OF LOT 24 IN THE SUBDIVISION OF BLOCK 8 IN BUENA PARK IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORD AS N COOL

OF COOK COUNTY CLOTH'S OFFICE DOCUMENT NUMBER 92910011 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS