

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0330510309
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/03/2003 02:00 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0140126483

The undersigned certifies that it is the present owner of a mortgage made by DENNIS GLENN & EILEEN H GLENN to CDK MORTGAGE, INC. bearing the date 04/04/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020425399. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 2209 DODGE AVE, EVANSTON, IL 60201
PIN# 10-12-409-025-0000
dated 08/14/03
SUNTRUST MORTGAGE, INC.

By: Vice President
Elsa McKinnon

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/14/03
by Elsa McKinnon the Vice President
of SUNTRUST MORTGAGE, INC.
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0126150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



SMRCN DZ 3183D DW

SY
P3
SN
ML
R.E.

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RIDER - LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 4 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 4, 23.35 FEET; THENCE EASTERLY ON A LINE WHICH RUNS EASTERLY 111.15 FEET TO A POINT 22.71 FEET SOUTH OF THE ANGLE POINT IN THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 29.88 FEET TO THE WEST FACE OF A STORY AND BASEMENT FRAME BUILDING, AND THE PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE NORTH ALONG THE EXTERIOR FACE OF SAID BUILDING, 0.26 FEET; THENCE WEST, 1.10 FEET; THENCE NORTH, 0.50 FEET; THENCE EAST 0.35 FEET; THENCE NORTH 17.25 FEET TO A CORNER OF SAID BUILDING, SAID CORNER BEING 28.07 FEET EAST OF THE WEST LINE AND 5.11 FEET SOUTH OF THE NORTH LINE OF SAID LOT 4; THENCE EAST 47.67 FEET TO A CORNER OF SAID BUILDING WHICH IS 4.91 FEET SOUTH OF THE NORTH LINE OF SAID LOT 4; THENCE SOUTHEASTERLY, 5.75 FEET TO A POINT 9.02 FEET SOUTH OF THE NORTH LINE AND 8.04 FEET EAST OF THE WEST LINE OF SAID LOT 4; THENCE SOUTH, 13.27 FEET; THENCE EAST 2.02 FEET; THENCE SOUTH, 0.48 FEET; THENCE WEST, 1.05 FEET; THENCE SOUTH 0.33 FEET TO THE CENTER OF A PARTY WALL; THENCE WEST ALONG THE CENTER LINE OF SAID PARTY WALL, 51.99 FEET TO THE PLACE OF BEGINNING, ALL IN MCCORMICK SQUARE SUBDIVISION OF LOTS 12, 13 AND 14 IN BLOCK 3 IN PAYNE'S ADDITION TO EVANSTON, IN SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOGETHER WITH THE NORTH 1/2 OF VACATED NOYES STREET LYING SOUTH OF AND ADJOINING SAID LOTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE TOWNHOMES OF MCCORMICK SQUARE RECORDED AS DOCUMENT 25351786

10-12-409-025-0000

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