### **UNOFFICIAL COPY**



Doc#: 0330511051 Fee: \$28.50 Doc#: "Gene" Moore Fee: \$28.50 Eugene "Gene" Moore Fee: 1 of 3 Cook County Recorder of Deeds Cook County Recorder of Deeds Date: 11/03/2003 08:28 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000203610352005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System: Io. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for othe good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

NICHOLAS G PETROVIC, OFBORAH S

**PETROVIC** 

Property

1309 HULL AVENUE,

P.I.N. 1521108004

Address..... WESTCHESTER,IL 60154

heir, legal representatives and assigns, all the right, title interest, claim, or derhand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/28/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9824 of Official Records Page 277 as Document Number 0020855143, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

Erica Baldridge

Assistant Secretary

Sys Sul

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## **UNOFFICIAL COPY**

#### STATE OF CAUTORNIA

### COUNTY OF LOS ALGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Erica Baldridge, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in an ment, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of Sentember, 2003.



Jared Crane, Note y public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NICHOLAS G PETROVIC, DEBORALIS PETROVIC

1309 HULL AVE

WESTCHESTER, IL 60154

Prepared By: Aaron Lewis

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 540-2684

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# **UNOFFICIAL COPY**

LOT365 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 365 IN GEORGE F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER IN THE NW 1/4 OF THE NE 1/4 OF THE NW 1/4 (EXCEPT THE RIGET OF WAY OF THE CHICAGO MADISON AND NORTHER RAILROAD AND THE ILLINOIS CENTRAL RAILROAD) OF SECTION21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

