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Doc#: 0330511056
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/03/2003 08:28 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000214033142005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s).....: MICHAEL P. FINE, LILLIAN FINE

Property Address.....: 3505 NORTH OVERHILL AVENUE, CHICAGO, IL 60634 P.I.N. 12-24-306-045-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/20/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021407013, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

Diana Lynch
Assistant Secretary

SV
1/3
5/00
mm
J.M.

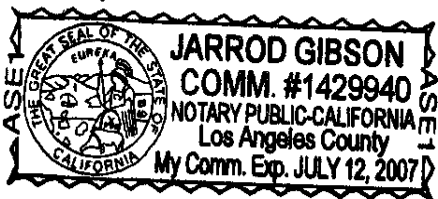
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jarrod Gibson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Diana Lynch, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of September, 2003.



A handwritten signature in black ink, appearing to read 'Jarrod Gibson', written over a horizontal line.

Jarrod Gibson, Notary public
Commission expires 07/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

MICHAEL P. FINE, LILLIAN FINE
3334 N ODELL AVE
CHICAGO, IL 60634

Prepared By: Vicki Hosko
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

LOT 43 AND NORTH 6.44 FEET OF LOT 44, IN BLOCK 5, IN GAUNTLETT
FEURBORN AND KIDDER'S BRIMMONT HEIGHTS ADDITION, BEING A SUBDIVISION OF
THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Parcel ID Number: 12-24-306-045-0000
3505 North Overhill Avenue
Chicago
("Property Address"):

which currently has the address of
[Street]
[City], Illinois 60634 [Zip Code]

Property of Cook County Clerk's Office