

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

THOMAS A. KENNEDY  
MTD PROPERTY MANAGEMENT INC  
1803 W BYRON ST  
CHICAGO, IL 60613



Doc#: 0330511162  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/03/2003 11:58 AM Pg: 1 of 2

\*0010096969\*

### Satisfaction

CITIMORTGAGE, INC. #:0010096969 "COMPANY" Lender ID:590/0010096969 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that CITIBANK, FEDERAL SAVINGS BANK BY AND THROUGH IT'S  
ATTORNEY IN FACT CITIMORTGAGE, INC. FKA CITICORP MORTGAGE, INC. holder of a certain mortgage,  
whose parties, dates and recording information are below, does hereby acknowledge that it has received full  
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said  
mortgage.

*Jep*

Original Mortgagor: NORTH STAR TRUST COMPANY  
Original Mortgagee: CITIBANK, FEDERAL SAVINGS BANK  
Dated: 03/26/2002 Recorded: 04/15/2002 in Book/Reel/Liber: 3146 Page/Folio: 0299 as Instrument No.:  
0020430648, in the county of Cook State of Illinois

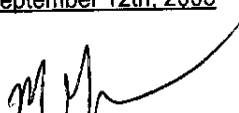
Legal: LOT 13 AND THE SOUTH 3 FEET OF LOT 14 IN BLOCK 2 SUBDIVISION OF LOTS 3 AND 4 OF L. C.  
PAINE FREER'S (RECEIVER) SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32,  
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 11-32-310-017-0000

Property Address: 6601-03 N. GREENVIEW AVENUE/1446-50 W. ALBION AVEN, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing  
instrument.

CITIBANK, FEDERAL SAVINGS BANK BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. FKA  
CITICORP MORTGAGE, INC. POA: 06/15/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:  
0010524738  
On September 12th, 2003

By:   
MERHL GIBSON, Vice-President



\*SK1\*SK1CITM\*09/12/2003 12:02:00 AM\* CITM01CITM00000000000000000386625\* ILCOOK\* 0010096969 ILSTATE\_MORT\_REL \*SK1\*SK1CITM\*

**BOX 333-CT**

*No Abstract 1401-79834052*


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Satisfaction Page 2 of 2

STATE OF Maryland  
COUNTY OF Frederick

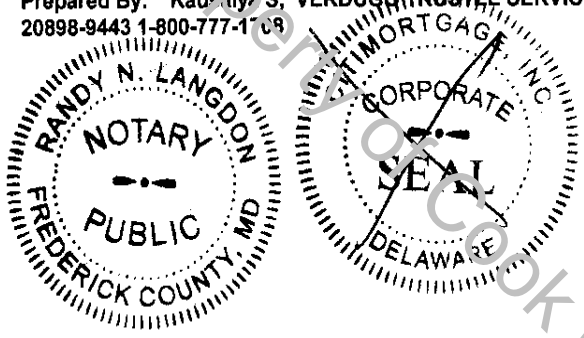
On September 12th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

  
\_\_\_\_\_  
RANDY N. LANGDON  
Notary Expires: 04/07/2007

(This area for notarial seal)

Prepared By: Kausily S. VERDUGO, TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD  
20898-9443 1-800-777-1109



Frederick County Clerk's Office