

# UNOFFICIAL COPY



0330514062

Doc#: 0330514062  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/03/2003 09:02 AM Pg: 1 of 2

Recording Requested By:  
**LANDAMERICA DEFAULT SERVICES**

And When Recorded Mail To:  
**LANDAMERICA DEFAULT SERVICES**  
P.O. BOX 25033  
SANTA ANA, CA 92799

Loan#: 0030757520      RLST#: 55673



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: L.A. DUNIGAN - A WIDOW NOT REMARRIED

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JUNE 23, 2001

Recorded on: JULY 05, 2001

as Instrument No. 0010591713 in Book No. --- at Page No. ---

Property Address: 6507 S MINERVA, CHICAGO, IL 60637-0000


County of COOK, State of ILLINOIS

PIN# 20-23-119-006

Legal Description: THE SOUTH 1/2 OF LOT 23 IN BLOCK 1 IN WOODLAWN RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 11, 2003

AMERIQUEST MORTGAGE COMPANY

By:

  
DANIEL T. ESKEW, Assistant Vice President

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State of CALIFORNIA }  
County of SAN DIEGO } ss.

On AUGUST 11, 2003 , before me, **MARIE MANGO**, personally appeared **DANIEL T. ESKEW**, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**ROMMEL E. MANJARES (LAND AM)**

Property of Cook County Clerk's Office