## **UNOFFICIAL COPY**

Prepared By:	
CONTESSA	
520 WEST ERIE, SUITE 240	A CONTRACTOR TO THE SECOND THE SE
CHICAGO, ILLINOIS 60610	1984 ALU 1984 ALU 1994 AA LU 1994 AA LU 12019
	NHA KUTI HA WUJIN WA UJIN WA UNI INI NA
	833831424
and When Depended Mark III	Doc#: 0330514237
and When Recorded Mail To	Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds
CHICAGO FINANCIAL SERVICES, INC.	Date: 11/03/2003 01:03 PM Pg: 1 of 3
520 WEST ERIE, SUITE 240	Buto. 1770-1-2-3
CHI CAGO	
ILLINOIS 60610	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Cornoration Assignmen	nt of Real Estate Mortgage
Corporation Assignmen	it of Real Estate Moltgage
LOAN NO.: 61-34-08004	
FOR VALUE RECEIVED or undersigned hereby grants, a	ssigns and transfers to
WASHINGTON MUTUAL BANK, FA	
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS	
all the rights, title and interest of undersigned in and to that	certain Real Estate Mortgage dated AUGUST 28, 2003
executed by	
JONATHAN N. LEVY, AN UNMARRIED PERSON	
to CUICAGO ETNANCIAL CERVICES THE	
to CHICAGO FINANCIAL SERVICES, INC.	U.I. TNOTO
a corporation organized under the laws of THE STATE ()F and whose principal place of business is 520 WEST ERIE,	
CHICAGO, ILLINOIS 60610	SUITE 240
and recorded in Book/Volume No.	no role)
COOK	, pa (e(s) , as Document No.
	County Records, State of ILLINOIS Legal Description)
Commonly known as	C h h a - 11 4 h 4 l
2130 W. MCLEAN AVENUE, CHICAGO TILINOIS BORAZ	03305141)2/2
TOGETHER with the note or notes therein described or refe	gred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mo	ortgage.
STATE OF ILLINGIS	CHICAGO FINANCIAL SERVICES, INC.
COUNTY OF UDW	
_	
On AUGUST 28, 2003 before	
(Date of Execution)	he of hoo on
me, the undersigned a Notary Public in and for said	Will truly
County and State, personally appeared	By: TORI GREEN
TORI GREEN	Its: CLOSING MANAGER
known to me to be the <b>closing manager</b>	
known to me to be	
of the corporation herein which executed the within	Ву:
instrument, that the seal affixed to said instrument is the	Its:
corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporation	Witness:
oursuant to its by-laws/or a resolution of its Board of	
Directors and that he/she acknowledges said instrument to	OFFICIAL SEAL CONTESSA GREEN
be the free act and depot of said corporation/	MY COMMISSION EXPINES
Notary Public Messa 17	MY COMMISSION EXPINES: 12-26-06
County,	- Cummer
My Commission Expires (2/21/06	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	CONTROL NOTAKIAL SEAL)

8/63/60 2004 NM C+

BOX 333-PRIVISION DPS 171

0330514237 Page: 2 of 3

# **UNOFFICIAL COPY**

61-34-08004

#### **RIDER - LEGAL DESCRIPTION**

SEE ATTACHED LEGAL



14-31-134-029

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FROM:

### UNOFFEN (10) | AL COPY449. 30 1997 05:25PM P1

#### LEGAL DESCRIPTION

LUI 42 IN BLOCK 7 IN SHERMAN'S ADDITION TO HOLSTEIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2130 W. McLean Avenue, Chicago, IL 60647. The Real Propony ax identification number is 14-31-134-029

y o. x iden.
Opening Opening Clark's Office