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Recording Requested by / Return To: MICHAEL A KOCH 766 White Oaks Lane, HIGHLAND PARK, IL 60035



Doc#: 0330515081

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2003 08:06 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC

Original Mortgagor: MICHAEL H FOCH

Recorded in Cook County, Illinois on 01/06/03 as Instrument # 0030013274 on Book N/A on Page N/A

Tax ID: NYA

Date of mortgage: 11/26/02 Amount of mortgage: \$203000.00 Address: 340 W Superior St Unit 1406 Chicago, II 60614

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/22/2003

WELLS FARGO HOME MORTGAGE INC

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 08/22/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded In Washoe County

No: 01-69607-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0124822651 P.I.F.: 07/29/03

FINAL RECON.IL 90350 8045.0 1 08/22/03 03:32:58 12-031 IL Cook 8228:73 79

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PARCEL 1:UNIT 1406 AND PARKING UNIT 2-29 IN 340 WEST SUPERIOR CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 1112131415 AND 16 BOTH INCLUSIVE IN BLOCK 18 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15 2002 AS DOCUMENT NO 0020190306 AS AMENDED FROM TIME TO TIME TOGETHER WITH 113 UNDIVIDED INTEREST IN THE COMMON ELEMENTS

PARCEL 2. FASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFOR PSAID AS SET FORTH IN THE DECLARATION OF COVENANTS CONDITIONS RESTRICTIONS AND EASEMENTS (RECIPROCAL EASEMENT AGREEMENT) RECORDED FEBRUARY 15 2002 AS DOCUMENT NUMBER 0020190305