## **UNOFFICIAL COPY**

Prepared by and return to:

TRACY JEFFERSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIEGBURG, MS 39401 1-800-986-2462EX2290

COOK IL



Doc#: 0330515220 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/03/2003 11:46 AM Pg: 1 of 3

#### RELEASE OF MORTGAGE

	THIS CERTIFIES that a certain mortgage executed by
	KEVIN NEUMANN AMY NEUMANN
	toSTERLING HOME MORTGAGE CORPORATION
	and thereafter assigned to
	Last Assignment Book, Last Assignment Page dated January 10th ,
	, calling for the original principal com of dated January 10th ,  TWO HUNDRED TWENTY TWO THOUSAND FIVE HUNDRED DOLLARS
(	dollars (\$222,500.00), and recorded in Mortgage Recordpageand
C	or Instrument # 0030266448 of the records in the office of the Recorder of COOK
(	County, ILLINOIS , more particularly described as follows, to wit:
	LEGAL ATTACHED PROPERTY ADDRESS 102 S WALNUT AVE, ARLINGTON HEIGHTS, ILLINOIS 60005 PARCEL # 03-31-203-034
is	hereby fully released and satisfied.
IN of	WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper ficers, they being thereto duly authorized, this <u>15th</u> day of <u>August</u> , <u>2003</u> .
	UNION PLANTERS BANK, NATIONAL ASSOCIATION  By  SANDRA MCALPIN  Its ASSISTANT VICE PRESIDENT  SAMPLE PROPRIES  IL REL3  Page 1 of 2

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KEVIN NEUMANN 0295052887
r
State of MISSISSIPPI
County of FCPREST
Before me, the undersigned, a Notary Public in and for said County and State this 15th day of August 2003, personally appeared SANDRA MCALPIN
ASSISTANT VICE PRESIDE T
of UNION PLANTERS BANK, NATIONAL ASSOCIATION
officer for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal
My commission expires: 06/07/2005 John Miller
Notary Public PATSY L. WELBORN WILLIAM FORD
OTARY:
NOTARL COUNTY
William Walling The Control of the C
"Manuelle."
2,
<b>∪</b> ,∽

Employee ID: 2928

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#### EXHIBIT A

LOT 67 AND LOT 68 IN SUNNY VIEW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD SECTION 31, TOWN THIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 SECTION THE MORTH LINE OF SOUTH STULET: THENCE SOUTH 958.67 FEET TO THE 31; RUNNING THENCE EAST 5.4.8 FEET; THENCE SOUTH 958.8/ FEET TO THE NORTH LINE OF SOUTH STREET; THENCE WEST 515.89 FEET TO THE NCE E...
OF SOUTH
OF SOUTH
ONG SAID WEST LINE
OF SECTION 31 TO THE Plus
IS.

03-3/-203-034 WEST LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, THENCE NORTH ALONG SAID WEST LIVE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31 TO THE PLACE OF BEGINNING, IN COOK