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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Doc#: 0330517146 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/03/2003 07:59 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtechess secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COLDWEL! BANKER MORTGAGE

Original Mortgagor: RAJESH PRACHAN

Recorded in Cook County, Illinois, on Col/35/02 as Instrument # 0020963317

Tax ID: 17-04-113-083, 17-04-113-085, 17-04-113-086

Date of mortgage: 08/20/02 Amount of mortgar, et \$268000.00 Address: 1343 N Burling St #1343 Chicago, Il 60610

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/28/2003

COLDWELL BANKER MORTGAGE

Asst. Vice President

State of Nevada

County of Washoe

On 08/28/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of COLDWELL BANKER MORTGAGE,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of COLDWELL BANKER MORTGAGE.

Notary! Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0019482561 P.I.F.: 08/14/03

FINAL RECON.IL 90798 Exec:6 ld:1 Inv# 415 08/28/03 12-031 IL Cook 3938:17 9

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Loan Number: 0019482561 Stco Code: 12-031

***UNIT 1343 IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH
TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS,
BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO
IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP
39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE
DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE
CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED
FROM TIMF TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.***

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INTEREST IN THE COMMON ELEMENTS.***