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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Doc#: 0330517165
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/03/2003 08:18 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: INSTAMORTGAGE.COM

Original Mortgagor: MICHAEL HARLING, MARY HARLING

Recorded in Cook County, Illinois, on 06/24/02 as Instrument # 0020701366

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/21/2003

CENDANT MORTGAGE CORPORATION

D/B/A INSTAMORTGAGE.COM

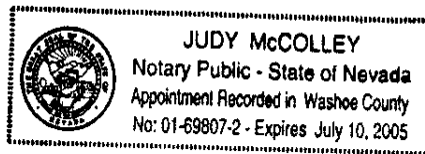
By: Lisa O. Cooper
Lisa O. Cooper
Asst. Vice President

State of Nevada

County of Washoe

On 08/21/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATION.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0018482034 P.I.F.: 08/07/03

FINAL RECON.IL 90798 Exec:3 Id:1 Inv# 340 08/21/03 12-031 IL Cook 3746:4 5



2/19
17/02

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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0018482034 (12-031 IL Cook)

Tax ID: 15-30-418-017

Date of mortgage: 04/24/02 Amount of mortgage: \$224000.00 Address: 11427 Burton Drive Westchester, IL 60154

PARCEL ONE: LOT 17 AND OUTLOTS "A" AND OUTLOTS "C" TO "O" IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS OF THE NORTH 21-3/3 RODS THEREOF) OF SECTION 30 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87560768 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office