



Doc#: 0330517113  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/03/2003 07:58 AM Pg: 1 of 2

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PHH MORTGAGE SERVICES

Original Mortgagor: COLLEEN M LYNCH

Recorded in Cook County, Illinois, on 04/25/02 as Instrument # 0020473091

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/25/2003

Phh Mortgage Services

By: Lisa O Cooper

Lisa O. Cooper  
Asst. Vice President

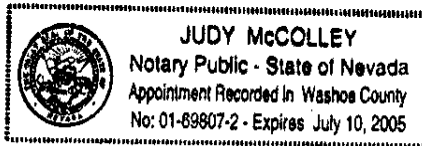
State of Nevada

County of Washoe

On 08/25/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Phh Mortgage Services, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Phh Mortgage Services.

Judy McColley

Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0018128959 P.I.F.: 08/08/03

FINAL RECON.IL 90798 Exec:9A Id:1 Inv# 455 08/25/03 12-031 IL Cook 3760:21 32



SV  
Sud  
my  
S.M.

# UNOFFICIAL COPY

## ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0018128959 (12-031 IL Cook)

Tax ID: 17-07-121-050-1002

Date of mortgage: 03/15/02 Amount of mortgage: \$102000.00 Address: 2001 W Ohio #2n Chicago, IL 60624

UNIT 2N IN THE 2001 W. OHIO ST. CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN WINSLOW'S SUBDIVISION OF THAT PART OF BLOCK 21 IN THE CANAL TRUSTEE'S SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00380551, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office