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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Doc#: 0330517114
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/03/2003 07:58 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COLDWELL BANKER MORTGAGE

Original Mortgagor: ABAD LOPEZ

Recorded in Cook County, Illinois, on 04/23/02 as Instrument # 0020463973

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/25/2003

COLDWELL BANKER MORTGAGE

By: Lisa O Cooper

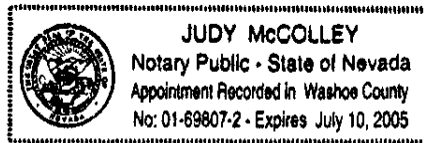
Lisa O. Cooper
Asst. Vice President

State of Nevada
County of Washoe

On 08/25/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of COLDWELL BANKER MORTGAGE, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of COLDWELL BANKER MORTGAGE.

Judy McColley

Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: Lisa Cooper
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0018122275 P.I.F.: 08/11/03
FINAL RECON.IL 90798 Exec:6 Id:1 Inv# 478 08/25/03 12-031 IL Cook 3834:33 31



SV
Sub
my
J.M.

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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0018122275 (12-031 IL Cook)

Tax ID: 17-18-314-005, 17-18-314-006, 17-18-314-007

Date of mortgage: 04/12/02 Amount of mortgage: \$223758.00 Address: 819 S Western Ave Unit #2 Chicago, IL 60612

UNIT 819-2 IN THE WESTERN-POLK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 34,35 AND THE SOUTH 4-72 FEET OF LOT 36 (EXCEPT FROM SAID LOTS PART TAKEN FOR WIDENING OF SOUTH WESTERN AVENUE) IN F. W. AND J. L. CAMPBELL'S SUBDIVISION OF BLOCK 13 IN MORRIS AND OTHERS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office