

# UNOFFICIAL COPY

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710



Doc#: 0330517125  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/03/2003 07:58 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CENDANT MORTGAGE CORPORATION

Original Mortgagor: STEVEN DIDOMENICO

Recorded in Cook County, Illinois, on 08/02/02 as Instrument # 0020847046

Tax ID: 11-19-105-033

Date of mortgage: 06/19/02 Amount of mortgage: \$ 20800.00 Address: 1222 Chicago Ave Unit 305 Evanston, IL 60202

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/25/2003

CENDANT MORTGAGE CORPORATION

By: Lisa O Cooper

Lisa O. Cooper

Asst. Vice President

State of Nevada

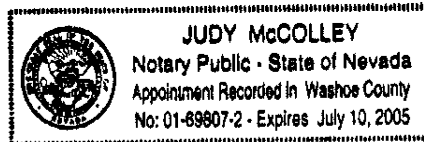
County of Washoe

On 08/25/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATION.

Judy McColley

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0012868741 P.I.F.: 08/08/03

FINAL RECON.IL 90798 Exec:2A Id:1 Inv# 478 08/25/03 12-031 IL Cook 3784:57 15



SJZ  
GWS  
J 11/

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Loan Number: 0012868741

Stco Code: 12-031

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PARCEL 1: UNIT NUMBER 8305 IN THE 1210-1236 CHICAGO AVENUE  
 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED  
 TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF IN G.M. LIMITED  
 PARTNERSHIP-CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH  
 IN THE NORTHWEST 1/4 OF SECTION 19. TOWNSHIP 41 NORTH, RANGE 14,  
 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS  
 EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
 DOCUMENT NUMBER 00112378(51; TOGETHER WITH ITS UNDIVIDED  
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,  
 ILLINOIS. PARCEL2; THE RIGHT TO THE USE OF P-121 AND S.I 21. A  
 LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.  
 PARCEL 3: EASEMENTS IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE  
 "CITY PROPERTY" FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND  
 GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/AGREEMENT OF  
 RECIPROCAL COVENANTS. CONDITIONS. RESTRICTIONS AND EASEMENTS FOR  
 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND  
 TR CHICAGO AVENUE PARTNERS. LP DATED JULY 17,2000 AND RECORDED  
 AUGUST 3. 2000 AS DOCUMENT NO. 00589859.

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Cook County Clerk's Office