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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0619652901

DRAFTED BY: Kimberly Odell ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: James Boutross Lynn M Boutross 1738 Chicago 202 Evanston, IL 60201 Doc#: 0330517420
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/03/2003 10:39 AM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES BOUTROSS AND LYNN M BOUTROSS, HUSBAID & WIFE as Mortgagor, and recorded on 1/14/2002 as document number 0020052287 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT A

Commonly known as 1738 Chicago 202, Evanston IL 60201

PIN Number 11182080211006

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 29, 2003

ABN-AMRO Mortgage Group, Inc.

MICHELE LOYAL

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on August 29, 2003 by MICHELE LOYAL, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

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EXHIBIT A

UNIT NUMBER 202, IN LAKEVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT'A' IN THE CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT 1
AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT
18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, FANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 2278 AS DOCUMENT 24598160, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2,506674, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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