

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
DANIEL G OSHEA
4949 N KARLOV AVENUE
CHICAGO, IL 60630

Doc#: 0330517576
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/03/2003 02:12 PM Pg: 1 of 2

Loan No. **536341308** /mo-dc

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

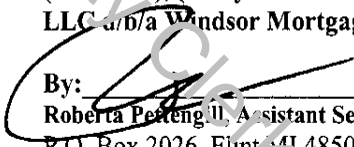
Property Address: **4919 N KARLOV AVENUE, CHICAGO**
Permanent Tax No.: **15104190040000**

from the lien of a certain mortgage made and executed by **DANIEL G OSHEA**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, SOLELY AS NOMINEE FOR LENDER, GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE) on **November 15, 2002**, and recorded in Document No. **0021313685**, Book **3457**, Page **0041**, Certificate ---, in the Land Records of **COOK** County and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 26, 2003**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GHS Mortgage,
LLC d/b/a Windsor Mortgage)

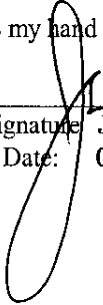
By: 
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

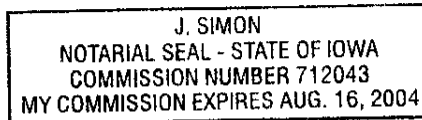


STATE OF IOWA
County of Black Hawk

On **September 26, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: 
J. Simon
Expiration Date: **08/16/2004**
2003-09-16



(Notary's Seal)

MIN: 100037505363413082 MERS Telephone: 1-888-679-6377

*Syed
PDA
well
CP*

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Loan No. 536341308

EXHIBIT A

THE SOUTH 8 FEET AND 8 INCHES OF LOT 3 AND THE NORTH 21 FEET OF LOT 6 IN BLOCK 2 IN SECRISTS SUBDIVISION OF THE EAST 1/2 OF THE SO UTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10 TOWNSHIP 40 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office