

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK



When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# D09016
CINCINNATI, OH 45273

Doc#: 0330517516
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/03/2003 11:18 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Satisfaction

FIFTH THIRD BANK #:01231100846847838 "LEE" Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK CHICAGO holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WINSTON LEE, A SINGLE PERSON
Original Mortgagee: FIFTH THIRD BANK CHICAGO
Dated: 04/15/2002 Recorded: 04/24/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020468649, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-13-307-026-1006

Property Address: 924 S LOMBARD AVE, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK CHICAGO
On August 13th, 2003

By: _____
TODD REESE, Operations Manager

5/3
\$100
May
3/11

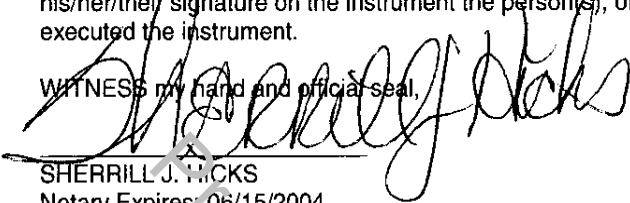
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Satisfaction Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On August 13th, 2003, before me, SHERRILL J. HICKS, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHERRILL J. HICKS
Notary Expires: 06/15/2004



Prepared By: Joanie Hoffmeister, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office

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Cook Co, IL

W. Lee

846847838

**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 XH6263128 LPA

STREET ADDRESS: 926 DUNLOP AVENUE

UNIT 206

CITY: FOREST PARK

COUNTY: COOK

TAX NUMBER: 15-13-307-026-1006

LEGAL DESCRIPTION:

UNIT NUMBER 206 IN THE DUNLOP CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17 AND 19 IN THE SUBDIVISION OF BLOCK 7 (EXCEPT THE SOUTHWEST 1/4 THEREOF) AND OF BLOCK 16 (EXCEPT THE NORTH 75 FEET OF THE WEST 1/2 THEREOF) AND ALL OF BLOCK 17 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF THE CENTER OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 2645239 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.