# **UNOFFICIAL COPY**



Doc#: 0330517519

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/03/2003 12:56 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00051824652005N

#### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise release, convey and quit-claim unto:

Name(s)....:

THOMAS P. FITZGERALD

Property

4108 NORTH KENMORE, #2N.

P.I.N. 14-17-401-070-1013

Address..... CHICAGO,IL 60613

heir, legal representatives and assigns, all the right, title interest, clair;, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/27/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1140 of Official Records Page 0055 as Document Number 0010247081, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of August, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Warren Stevens
Assistant Secretary

BATCH

SY SY NY

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#### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, Annette Tago a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Warren Stevens, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of August, 2003.

ANNETTE TAGO
COMM. #1417689 O
NOTARY PUBLIC-CALIFORNIA III
Los Angeles County
My Comm. Exp. May 13, 2007

Annette Tago Nothry public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THOMAS P. FITZGERALD 4108 N KENMORE AVE APT 2N CHICAGO, IL 60613

Prepared By: Marieta Mkrtchyan

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063 (800) 669-4807

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## LEGAL DESCRIPTION EXHIBIT A

PARCEL 1:

UNIT 4108-2N IN THE GRACELAND TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS OR PART OF LOTS IN THE SUBDIVISION OF BLOCK 6 IN BUENA PARK AND OF THE WEST 205 FEET OF LOTS 18 AND 21 OF IGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98353980, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT OT USE OF 6-12. A LIMITED COMMON ELEMENT AS TO THE COMPANY COMPANY OF THE CO DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98353980.

PIN #14-17-401-068-0000

14-17-40-070-1013

FHA/VA/CONV Legal Description Exhibit A 1C4041XX (02/01)