

UNOFFICIAL COPY



Doc#: 0330526151  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/03/2003 11:20 AM Pg: 1 of 2

817332767

Return To:

PERL MORTGAGE, INC.  
2936 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60618  
Prepared By:

PERL MORTGAGE, INC.  
2936 W. BELMONT, CHICAGO, IL 60618

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2936 WEST BELMONT AVENUE, CHICAGO, ILLINOIS 60618 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated September 24, 2003 made and executed by MARIA B. LAROSA, UNMARRIED WOMAN

2/A

to and in favor of PERL MORTGAGE, INC. upon the following described property situated in COOK County, State of Illinois: LOT 5 IN BLOCK 10 IN MERRILL'S HOME ADDITION TO PALATINE, A SUBDIVISION OF THE EAST 1/2 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 02-23-209-015-0000  
Property Address: 126 S. ELMWOOD AVENUE, PALATINE, ILLINOIS 60074-6310  
such Mortgage having been given to secure payment of One Hundred Fifty Thousand and 00/100 (\$150,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0330526151

MIN: 100013900769618533 MERS Phone 1-888-679-6377 0076961853

Illinois MERS Assignment of Mortgage  
VMP-94 (IL) (0209) 9/02



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 24, 2003**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

PERL MORTGAGE, INC.

(Assignor)

By: \_\_\_\_\_

(Signature)

**KEN PERLMUTTER**  
President


State of ILLINOIS  
County of ~~COOK~~ DuPage

This instrument was acknowledged before me on **September 24, 2003**  
by \_\_\_\_\_  
as \_\_\_\_\_ of PERL MORTGAGE, INC.

*Michael McFarlane*  
\_\_\_\_\_  
Notary Public

VMP-94(IL) (0209)

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 23002-02

"OFFICIAL SEAL"  
MICHAEL McFARLANE  
Notary Public, State of Illinois  
My Commission Expires 10/25/2003

Property of Cook County Clerk's Office