



Doc#: 0330529241
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/03/2003 01:05 PM Pg: 1 of 2

77326-3
pl 03.24.3

898779-0 / 10/1 CFF

FULL RELEASE DEED

LOAN NO. 7601982
PIN # 27-34-207-019

9001 CYPRESS COURT TINLEY PARK, IL 60477

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: ALAN MORGAN, MARY C. MORGAN

JCP

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 10/20/1998, RECORDED ON 10/23/1998, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 98955042, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON 03/19/2003.

ATTEST:

CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK

Betsy Everhart
BETSY EVERHART
AUTHORIZED SIGNER

BY: *Angella H. Bland*
ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON 03/19/2003, PERSONALLY APPEARED BETSY EVERHART, ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

Scarlett P. Johnson
NOTARY PUBLIC: SCARLETT P. JOHNSON
COMMISSION EXPIRES: 01/31/2004

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 3209
RICHMOND, VA 23294

Mail
to →

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. CICERO AVE.

MIDLOTHIAN, IL 60459
(708) 687-7400
BOX 333-CT

UNOFFICIAL COPY

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LOAN # 7601982

LEGAL DESCRIPTION:

LOT 328 IN TIMBERS EDGE UNIT 11A, BEING A SUBDIVISION OF PART OF THE NE 1/4 OF SECTION 34,
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS