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Doc#: 0330532058
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/03/2003 08:28 AM Pg: 1 of 3

PREPARED BY: EVA LOGTERMAN
RECORD AND RETURN TO
CHASE MANHATTAN MORTGAGE CORP
10790 RANCHO BERNARDO ROAD
SAN DIEGO, CA 92127

This form was prepared by: Town & Country Credit at
Address: 2600 Michelson Dr Suite 300 Irvine CA 92612 Tel. No: (949)474-9577

ASSIGNMENT OF MORTGAGE 1489027-1

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
2600 Michelson Dr Suite 300 Irvine CA 92612

does hereby grant, sell assign, transfer and convey unto the
CHASE MANHATTAN MORTGAGE CORPORATION (herein "Assignee"),
whose address is 10790 RANCHO BERNARDO ROAD, SAN DIEGO, CA 92127,
a certain Mortgage dated 09/22/01, made and executed by
Susan A. Sterdivant

to and in favor of Town and Country Credit upon the following described property situated in COOK
County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Recorded on OCT 9, 2001
Such Mortgage having been given to secure payment of **eighty-five thousand and 00/100**
(\$ 85,000.00)

which Mortgage is of record in Book, Volume, or Liber No. FOLLOW, at page FOLLOW
(or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

S-Y
P-3
M-Y
TB

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10/16/2001

Town & Country Credit
(Assignor)

By: Lorin A'Costa
Lorin A'Costa - Asst. Secretary

[Space Below is Reserved for Acknowledgment Information]

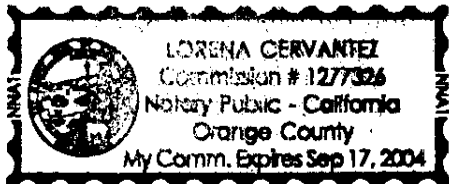
State of California

County of ORANGE

} ss.

On 10/16/2001 before me, Lorena Cervantez personally appeared Lorin A'Costa personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Lorena Cervantez (Seal)

Loan Number: 0032120701 - 60145

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Borrower Name: STERDIVANT
Loan Number: 32120701

LEGAL DESCRIPTION

✓ LOT 11 IN C. SUTKOWSKI'S SUBDIVISION OF BLOCK 04, (EXCEPT THE NORTHEAST 33 FEET AND THE WEST 33 FEET THEREOF TAKEN FOR STREETS) IN CIRCUIT COURT PARTITION OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ AND THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ Parcel Na# 21-31-226-006

Cook County Clerk's Office