UNOFFICIAL COPY

RELEASE OF MORTGAGE

MAIL TO:



	Doc#: 0330532106 Eugene "Gene" Moore Fee: \$26.50
	Cook County Recorder of Deeds
	Date: 11/03/2003 09:23 AM Pg: 1 of 2
NAME & ADDRESS OF PREPARER:	
FIRST AMERICAN BANK	
101 MEADOWVIEW CENTER	
KANKAKEE, ILLINOIS 60901	RECORDER'S STAMP
Jan Stranger	<u></u>
Zirst American Bank	
hereinafter mentioned, and the cance	payment of the indebtedness secured by the mortgage llation of all the notes thereby secured, and of the sur
of one dollar, the receipt whereof	is hereby acknowledged, does hereby REMISE, CONVEY and
QUIT CLAIM UNTO Denald J. Soutaril in	nterest, claim or demand whatsoever it may have acquired
in, through or by a ertain mortga	ige bearing the date of the <u>2nd</u> day of <u>August</u> 1995 and
No.95521692 on the premises therei	<u>Cook County</u> , in the State of <u>Illinois</u> as Document n described, situated in the County of <u>Cook State</u> of
Illinois as follows, to at:	" deborración dicuated in the county of cook state of
O.c	
See attached Legal Description	
Real Estate Index Number 08321010091	047
Address of property 898 Wellington	venue-Unit #309, Elk Grove Village, IL 60007
<i>:</i>	0/
WITNESS OUR HANDS AND SEAL this 25th	<u>day_of_July,20_03</u>
	FIRST AMERICAN BANK
	90 d. I d.M
	By. Julian Ullasey
STATE OFILLINOIS	
	ss.
COUNTY OF KANKAKEE	
T the undereigned in and for said	County in the state of world DO UNDERW CERTIFY the
	County, in the state afor said, DO HEREBY CERTIFY that known to me to be the <u>Operations Officer</u> of the First
American Bank a state banki	ing association and personally known to me to be the same
person whose name is subscribed to t	the foregoing instrument, appeared before me this day is
	hat as such Operations Officer she signed and delivered
	<u>ficer</u> and caused its seal to be affixed thereto, pursuan Directors of said association, as her free and voluntar
	ct of said association, for the uses and purposes thereis
set forth.	CV ·
GIVEN under my nave - and Noran ral Sea	al this <u>25th</u> day of <u>July</u> , <u>2003</u> .
I THE TOTAL A	1 this <u>25th</u> day of <u>only</u> , <u>2005</u> .
Marcia Wilkinson	- Misseur Williams
Notary Public, State of Illinois My Commission Exp. 05/16/2007	
The second secon	Notary Public
FOR THE PROTECTION OF THE OWNER, TH	IS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS I
MUCCE OFFICE BUT MODBOAGE OF FEED OF	T MERION 1130 TITTES

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNIT NUMBER 309 AS DELINEATED ON A SURVEY OF LOT "B" IN LOT 2 IN THE VILLAGE ON THE LAKE SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 RAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT 21380121 AND CORRECTED BY DOCUMENT NUMBER 21763660, IN COOK

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTER UNDER TRUST AGREEMENT DATED MARCH 25, 1969 AND KNOWN AS TRUST NUMBER 53436, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IN SAID PARCEL (EXCEPTING THEREFROM ALL THE LAND AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

EASEMENT FOR THE BENEFIT OF PADCEL 1 AS CREATED BY DECLARATION OF COVEMANTS FOR THE VILLAGE ON THE LAKE HOME(WHERS ASSOCIATION, EXECUTED BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF LILINOIS, AS TRUSTER UNDER TRUST AGREEMENT DATED MARCH 25, 1969 AND KNOWN AS TRUST WAMBER 53436 DATED JUNE 18, 1971 AND RECORDED JUNE 18, 1971 AS DOCUMENT 21517268 AND AS CREATED BY DEED MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF LILINOIS, AS TRUSTER UNDER TRUST AGREEMENT DATED MARCH 25, 1969 AND KNOWN AS TRUST MYBBER 53436 TO LARRY D. STEVENS AND WIFE DATED CUAG 4, 1971 AND RECORDED SEPTIMBER 2, 1971 AS DOCUMENT 21608468 FOR INGRESS AND EGRESS OVER LOT 2 (EXCEPT SUBDIVISION LOTS "A", "B", AND "C") IN VILLAGE ON THE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE MORTHWEST 1/4 OF SICTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOPANG TO THE PLAT THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT 21380121, IN COCK COUNTY, ILLINOIS

OFFICE