

UNOFFICIAL COPY

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

MATTHEW J HICKEY
220 S MAPLE AVE APT 37
OAK PARK, IL 60302



Doc#: 0330532419
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/03/2003 01:41 PM Pg: 1 of 3



Property of Cook County Clerk's Office



Satisfaction

Wamu - VH #:5971613319 "HICKEY" Lender ID:F09/004/1676869689 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO
WASHINGTON MUTUAL HOME LOANS, INC. holder of a certain mortgage, whose parties, dates and recording
information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and
in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MATTHEW J HICKEY, MARRIED AND CYNTHIA A HICKEY, MARRIED
Original Mortgagee: PILLAR FINANCIAL
Dated: 02/22/2001 Recorded: 03/12/2001 in Book/Reel/Liber: 9703 Page/Folio: 0135 as Instrument No.:
0010190472, in the county of Cook State of Illinois

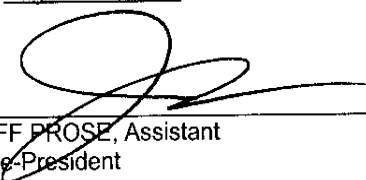
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-07-308-028-1037

Property Address: 220 S MAPLE AVENUE - UNIT 37, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
On August 6th, 2003

By: 
JEFF PROSE, Assistant
Vice-President

SV
P3
SN
M.V.
ASK


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Satisfaction Page 2 of 2

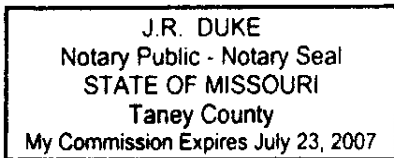
STATE OF Missouri
COUNTY OF Taney

On August 6th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



J. R. DUKE
Notary Expires: 07/23/2007



(This area for notarial seal)

Prepared By: David Kuykendall, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

Property of Cook County Clerk's Office

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ORDER NUMBER: 1410 007910570 HL

UNIT 37

STREET ADDRESS: 220 S MAPLE AVENUE

CITY: OAK PARK

COUNTY: COOK

TAX NUMBER: 16-07-308-028-1037

LEGAL DESCRIPTION:

UNIT 37 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 2, 3, 6, 7, 10, AND 11 IN BLOCK 4 IN SCOVILLE AND NILES ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 48 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE PLEASANT-MAPLE CONDOMINIUM MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1968 AND KNOWN AS TRUST NUMBER 17737, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22527048 AND AMENDED BY DOCUMENT NUMBER 22564829, TOGETHER WITH AN UNDIVIDED 2.0970 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.