

# UNOFFICIAL COPY



Doc#: 0330533068  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/03/2003 09:44 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by  
Washington Mutual (SM15/WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0601579212 LPS #: 2124907 Bin #: 091803\_3



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/11/02 made and executed  
by NANCY J CRAWFORD, AN UNMARRIED WOMAN to secure payment of the principal  
sum of \$104000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the  
County of COOK and State of IL Recorded: 12/23/02 as Instrument #: 0021420640  
in Book: 4018 on Page: 0183 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID  
AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF  
RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

**Legal Description (if applicable):** SEE EXHIBIT A


**Tax ID No. (if applicable):** 14-05-100-038

**Property Address:** 1512 W HIGHLAND AVE, CHICAGO, IL 60660.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 17, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

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STATE OF CA  
 COUNTY OF San Bernardino  
 ON October 17, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal

*G. Gonzales*

G. Gonzales  
 Notary Public

Commission Expires: 2/21/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) F46/626



10/10/03  
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Property of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 0601579212 LPS#: 2124907 Bin #: 091803\_3



**LOT 74 IN R.B. FARSONS SUBDIVISION OF THE NORTH 26 RODS AND 11 FEET OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 5 AND THAT PART EAST OF CLARK STREET OF NORTH 26 RODS AND 44 FEET OF NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office